

|                                                                                             |            |                      |            |                                             |  |
|---------------------------------------------------------------------------------------------|------------|----------------------|------------|---------------------------------------------|--|
| CIA (PHOTO ACCESSION NO.)                                                                   |            | APPROVED FOR RELEASE |            | 2000/04/19 : CIA-RDP78-05867A000100290006-2 |  |
| 126902                                                                                      |            | G-1278               |            | 18 May 54 C                                 |  |
| AREA (AMS NO.)                                                                              | COUNTRY    | PROVINCE             | PLACE      |                                             |  |
| 480 M                                                                                       | YUGOSLAVIA | SRBIJA               | CACAK (NR) |                                             |  |
| GEOGRAPHIC COORDINATES                                                                      |            | MAP REFERENCE        |            |                                             |  |
| 43° 54' N 20° 21' E                                                                         |            | VIS                  |            |                                             |  |
| TITLE                                                                                       |            |                      |            |                                             |  |
| SUMADIJA MAGNESITE AREA BURNING PLANT FOR PRODUCTION OF CALCINED MAGNESITE. CALCINING KILN. |            |                      |            |                                             |  |
| STATINTL                                                                                    |            |                      |            |                                             |  |
| DATE OF PICTURE                                                                             |            | SOURCE               |            |                                             |  |
| March: 954                                                                                  |            | [REDACTED]           |            | 24                                          |  |
| CLASSIFICATION                                                                              |            |                      |            |                                             |  |
| <del>Official Use Only</del>                                                                |            |                      |            |                                             |  |
| CAPTIONED BY                                                                                |            | VERIFIED BY          |            |                                             |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                            |            |                      |            |                                             |  |
| FORM NO. 1 SEP 1948 CO-53                                                                   |            | CAPTION REPORT       |            |                                             |  |

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| CIA PHOTO ACCESSION FILE                                         |         | APPROVED FOR RELEASE 2000/04/19 : CIA-RDP78-05867A000100290006-2 |       | DATE | 18 May 54 |
| 126903                                                           |         | G-1313                                                           |       |      |           |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE                                                         | PLACE |      |           |
| 733 J                                                            | PERU    | LIMA                                                             | LIMA  |      |           |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE                                                    |       |      |           |
| 12°03' S 77°03' W                                                |         | C file 40 FOOT                                                   |       |      |           |
| TITLE                                                            |         |                                                                  |       |      |           |
| CITY FIREFIGHTING COMPANY. A LADDER <del>IS</del> ONLY           |         |                                                                  |       |      |           |
| FIREMEN                                                          |         |                                                                  |       |      |           |
| ONE, IN LIMA HAVE.                                               |         |                                                                  |       |      |           |
|                                                                  |         |                                                                  |       |      |           |
|                                                                  |         |                                                                  |       |      |           |
|                                                                  |         |                                                                  |       |      |           |
| 25X1A                                                            |         |                                                                  |       |      |           |
| DATE OF PICTURE                                                  |         | SOURCE OF                                                        |       |      |           |
| 1954                                                             |         | [REDACTED]                                                       |       |      |           |
| CLASSIFICATION                                                   |         |                                                                  |       |      |           |
| [REDACTED]                                                       |         |                                                                  |       |      |           |
| CAPTIONED BY                                                     |         | VERIFIED BY                                                      |       |      |           |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |         | [REDACTED]                                                       |       |      |           |
| FORM NO. 60-53                                                   |         | CAPTION REPORT                                                   |       |      |           |
| SEP 1948                                                         |         |                                                                  |       |      |           |

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| CIA (PHOTO ACCESSION NO.)<br>126905                            |                                                                                                   | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |                           | LOT NO.<br>G-1313 | STATE<br>May 54 |
| AREA NAME NO. 1<br>26 E                                        | COUNTRY<br>PANAMA REPUBLIC                                                                        | PROVINCE                                                         | PLACE<br>Tocumen Airfield |                   |                 |
| GEOGRAPHIC COORDINATES<br>9°05' N 79°23' W                     |                                                                                                   | MAP REFERENCE<br>@ file                                          |                           |                   |                 |
| TITLE<br>OPENING EXERCISES, NEW TERMINAL<br>AND CONTROL TOWER. |                                                                                                   |                                                                  |                           |                   |                 |
| 25X1A                                                          |                                                                                                   |                                                                  |                           |                   |                 |
| DATE OF PICTURE<br>1954                                        | SOURCE OF<br> |                                                                  |                           |                   |                 |
| CLASSIFICATION<br>C                                            |                                                                                                   |                                                                  |                           |                   |                 |
| CAPTIONED BY<br>Approved For Release                           |                                                                                                   | Release 2000/04/19 : CIA-RDP78-05867A000100290006-2              |                           |                   |                 |
| FORM NO. 60-53<br>SEP 1948                                     |                                                                                                   | CAPTION REPORT                                                   |                           |                   |                 |

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| CIA IPHO 126907<br>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2<br>18 MAY 1954 |         |                   |       |
| AREA (AMS NO.)                                                                                     | COUNTRY | PROVINCE          | PLACE |
| 455U                                                                                               | INDIA   | PUNJAB            | NELLA |
| GEOGRAPHIC COORDINATES                                                                             |         | MAP REFERENCE     |       |
| 31 25N 76 24E                                                                                      |         | MAP BRANCH        |       |
| TITLE                                                                                              |         |                   |       |
| SUSPENSION BRIDGE UNDER CONSTRUCTION.                                                              |         |                   |       |
|                                                                                                    |         |                   |       |
|                                                                                                    |         |                   |       |
|                                                                                                    |         |                   |       |
|                                                                                                    |         |                   |       |
| 25X1A                                                                                              |         |                   |       |
| DATE OF PICTURE                                                                                    |         | SOURCE OF PICTURE |       |
| APRIL 1954                                                                                         |         | [REDACTED]        |       |
| CLASSIFICATION                                                                                     |         |                   |       |
| C                                                                                                  |         |                   |       |
| CAPTIONED BY                                                                                       |         |                   |       |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                                   |         |                   |       |
| FORM NO. 60-53<br>SEP 1948                                                                         |         |                   |       |
| CAPTION REPORT                                                                                     |         |                   |       |

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|------------------------------------------------------------------|---------|-------------------|-------------|-----------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.           |             | DATE            |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |         | 126908            |             | 19 MAY 1954 (1) |  |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE          | PLACE       |                 |  |
| 435U                                                             | INDIA   | PUNJAB            | BHAKRA (NR) |                 |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE     |             |                 |  |
| 31 23N 76 27E                                                    |         | C FILE            |             |                 |  |
| TITLE                                                            |         |                   |             |                 |  |
| BHAKRA HYDROELECTRIC DAM PROJECT.                                |         |                   |             |                 |  |
| OFFICE BUILDING AND SHOPS IN CENTER.                             |         |                   |             |                 |  |
| 25X1A                                                            |         |                   |             |                 |  |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE |             |                 |  |
| APRIL 1954                                                       |         | [REDACTED]        |             |                 |  |
| CLASSIFICATION                                                   |         |                   |             |                 |  |
| CAPTIONED BY                                                     |         |                   |             |                 |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |         |                   |             |                 |  |
| FORM NO. 60-53<br>SEP 1948                                       |         |                   |             |                 |  |
| CAPTION REPORT                                                   |         |                   |             |                 |  |

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| CIA (PHOTO ACCESSION NO.)<br>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                 |                  | LOT NO.<br>128909               |                      | DATE<br>18 May 1954 |  |
| AREA (ANS NO.)<br>455U                                                                                        | COUNTRY<br>INDIA | PROVINCE<br>PUNJAB              | PLACE<br>BHAKRA (NR) |                     |  |
| GEOGRAPHIC COORDINATES<br>31 23N 76 27E                                                                       |                  | MAP REFERENCE<br>C FILE         |                      |                     |  |
| TITLE<br>ROAD AND RAILROAD BRIDGE ACROSS<br>SUTLEJ RIVER, NORTH OF VILLAGE AND<br>DOWNSTREAM FROM BHAKRA DAM. |                  |                                 |                      |                     |  |
| 25X1A                                                                                                         |                  |                                 |                      |                     |  |
| DATE OF PICTURE<br>APRIL 1954                                                                                 |                  | SOURCE OF PICTURE<br>[REDACTED] |                      |                     |  |
| CLASSIFICATION<br>C                                                                                           |                  |                                 |                      |                     |  |
| CAPTIONED BY<br>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                              |                  |                                 |                      |                     |  |
| FORM NO 40-52<br>SEP 1948                                                                                     |                  |                                 |                      |                     |  |
| CAPTION REPORT                                                                                                |                  |                                 |                      |                     |  |



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|---------------------------------------------------------|---------------|---------------------------------------------------------|-------------------|------------------|
| CIA (PHOTO) REFERENCE NO. 126910                        |               | For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |                   | DATE 18 May 1954 |
| AREA (AMS NO.) 455U                                     | COUNTRY INDIA | PROVINCE PUNJAB                                         | PLACE BHAKRA (NR) |                  |
| GEOGRAPHIC COORDINATES 31 23N 76 27E                    |               | MAP REFERENCE C FILE                                    |                   |                  |
| TITLE BHAKRA HYDROELECTRIC DAM PROJECT. BHAKRA          |               |                                                         |                   |                  |
| BORGE, SITE OF PROPOSED DAM ON                          |               |                                                         |                   |                  |
| SUTLEJ RIVER.                                           |               |                                                         |                   |                  |
| 25X1A                                                   |               |                                                         |                   |                  |
| DATE OF PICTURE April 1954                              |               | SOURCE OF PICTURE [REDACTED]                            |                   |                  |
| CLASSIFICATION C                                        |               |                                                         |                   |                  |
| CAPTIONED BY Approved                                   |               | VERIFIED BY                                             |                   |                  |
| For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |               |                                                         |                   |                  |
| FORM NO. 60-53<br>SEP 1948                              |               | CAPTION REPORT                                          |                   |                  |

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| CIA (PHOTO ACCESSION NO.)<br>126911                                                               |                  | APPROVED FOR RELEASE 2000/04/19 : CIA-RDP78-05867A000100290006-2                                          |                      | DATE<br>MAY 1954 |
| AREA (AMS NO.)<br>955U                                                                            | COUNTRY<br>INDIA | PROVINCE<br>PUNJAB                                                                                        | PLACE<br>BHAKRA (NR) |                  |
| GEOGRAPHIC COORDINATES<br>31 23N 76 27E                                                           |                  | MAP REFERENCE<br>C FILE                                                                                   |                      |                  |
| TITLE<br>BHAKRA HYDROELECTRIC DAM PROJECT.<br>SUTLEJ RIVER BEFORE DIVERSION INTO<br>RIGHT TUNNEL. |                  |                                                                                                           |                      |                  |
| 25X1A                                                                                             |                  |                                                                                                           |                      |                  |
| DATE OF PICTURE<br>April 1954                                                                     |                  | SOURCE OF PICTURE<br> |                      |                  |
| CLASSIFICATION<br>C                                                                               |                  |                                                                                                           |                      |                  |
| CAPTIONED BY<br>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                  |                  |                                                                                                           |                      |                  |
| FORM NO. 60-53<br>SEP 1948                                                                        |                  |                                                                                                           |                      |                  |
| CAPTION REPORT                                                                                    |                  |                                                                                                           |                      |                  |

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| CIA PHOTO ACCESSION NO. 126912                                 |  |         |  | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |  | G-1272                                                           |  | 18 MAY 1954 |  | C/ |  |
| AREA (AMS NO.)                                                 |  | COUNTRY |  | PROVINCE                                                         |  | PLACE                                                            |  |             |  |    |  |
| 215 U                                                          |  | INDIA   |  | MADRAS                                                           |  | MADRAS (NR)                                                      |  |             |  |    |  |
| GEOGRAPHIC COORDINATES                                         |  |         |  |                                                                  |  | MAP REFERENCE                                                    |  |             |  |    |  |
| 13 05N 80 17E                                                  |  |         |  |                                                                  |  | C FILE                                                           |  |             |  |    |  |
| TITLE                                                          |  |         |  |                                                                  |  |                                                                  |  |             |  |    |  |
| CARBORUNDUM-UNIVERSAL COMPANY LTD., SEVEN MILES NORTH OF CITY. |  |         |  |                                                                  |  |                                                                  |  |             |  |    |  |
| CRUSHING AND GRADING BUILDING.                                 |  |         |  |                                                                  |  |                                                                  |  |             |  |    |  |
|                                                                |  |         |  |                                                                  |  |                                                                  |  |             |  |    |  |
|                                                                |  |         |  |                                                                  |  |                                                                  |  |             |  |    |  |
|                                                                |  |         |  |                                                                  |  |                                                                  |  |             |  |    |  |
|                                                                |  |         |  |                                                                  |  |                                                                  |  |             |  |    |  |
| 25X1A                                                          |  |         |  |                                                                  |  |                                                                  |  |             |  |    |  |
| DATE OF PICTURE                                                |  |         |  | SOURCE OF PICTURE                                                |  |                                                                  |  |             |  |    |  |
| DEC. 1953                                                      |  |         |  |                                                                  |  |                                                                  |  |             |  |    |  |
|                                                                |  |         |  |                                                                  |  |                                                                  |  |             |  |    |  |
| CLASSIFICATION                                                 |  |         |  |                                                                  |  |                                                                  |  |             |  |    |  |
| CONFIDENTIAL US00                                              |  |         |  |                                                                  |  |                                                                  |  |             |  |    |  |
| CAPTIONED BY                                                   |  |         |  |                                                                  |  | VERIFIED BY                                                      |  |             |  |    |  |
| FIR                                                            |  |         |  |                                                                  |  | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |  |             |  |    |  |
| FORM NO. 60-53<br>SEP 1948                                     |  |         |  |                                                                  |  |                                                                  |  |             |  |    |  |
| CAPTION REPORT                                                 |  |         |  |                                                                  |  |                                                                  |  |             |  |    |  |

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| CIA 1PHO                                                                |                  | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                                         |                      | DATE<br>18 MAY 1954 |
| 126913                                                                  |                  | G-1272                                                                                                   |                      |                     |
| AREA (AMS NO.)<br>215 U                                                 | COUNTRY<br>INDIA | PROVINCE<br>MADRAS                                                                                       | PLACE<br>MADRAS (NR) |                     |
| GEOGRAPHIC COORDINATES<br>13 05N 80 17E                                 |                  | MAP REFERENCE<br>C FILE                                                                                  |                      |                     |
| TITLE<br>CARBORUNDUM-UNIVERSAL COMPANY LTD., SEVEN MILES NORTH OF CITY. |                  |                                                                                                          |                      |                     |
| BALING PRESS AT LEFT. SHEET CUTTER AT<br>RIGHT.                         |                  |                                                                                                          |                      |                     |
| 25X1A                                                                   |                  |                                                                                                          |                      |                     |
| DATE OF PICTURE<br>DEC. 1953                                            |                  | SOURCE OF PICTURE<br> |                      |                     |
| CLASSIFICATION<br>CONFIDENTIAL US00                                     |                  |                                                                                                          |                      |                     |
| CAPTIONED BY<br>FPR                                                     |                  | VERIFIED BY<br>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                          |                      |                     |
| FORM NO. 60-53<br>SEP 1948                                              |                  | CAPTION REPORT                                                                                           |                      |                     |

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| CIA PHOTO ACCESSION NO. 126914                                       |               | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |                   | DATE 15 MAY 1954 |
| AREA (AMS NO.) 215 U                                                 | COUNTRY INDIA | PROVINCE MADRAS                                                  | PLACE MADRAS (NR) |                  |
| GEOGRAPHIC COORDINATES 13 05N 80 17E                                 |               | MAP REFERENCE C FILE                                             |                   |                  |
| TITLE CARBORUNDUM-UNIVERSAL COMPANY LTD., SEVEN MILES NORTH OF CITY. |               |                                                                  |                   |                  |
| POWER DISTRIBUTION ROOM.                                             |               |                                                                  |                   |                  |
| 25X1A                                                                |               |                                                                  |                   |                  |
| DATE OF PICTURE DEC. 1953                                            |               | SOURCE OF PICTURE                                                |                   |                  |
| [REDACTED]                                                           |               |                                                                  |                   |                  |
| CLASSIFICATION CONFIDENTIAL US00                                     |               |                                                                  |                   |                  |
| CAPTIONED BY FPR                                                     |               | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |                   |                  |
| FORM NO. 60-53 SEP 1948                                              |               | CAPTION REPORT                                                   |                   |                  |

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| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2<br>126915 G-1272 18 MAY 1954 |                   |               |             |
| AREA (AMS NO.)                                                                                | COUNTRY           | PROVINCE      | PLACE       |
| 215 U                                                                                         | INDIA             | MADRAS        | MADRAS (NR) |
| GEOGRAPHIC COORDINATES                                                                        |                   | MAP REFERENCE |             |
| 13 05N 80 17E                                                                                 |                   | C FILE        |             |
| TITLE<br>CARBORUNDUM-UNIVERSAL COMPANY LTD., SEVEN MILES NORTH OF CITY.                       |                   |               |             |
| 48<br>ELECTRIC SUBSTATION OF                                                                  |                   |               |             |
|                                                                                               |                   |               |             |
|                                                                                               |                   |               |             |
|                                                                                               |                   |               |             |
| 25X1A                                                                                         |                   |               |             |
| DATE OF PICTURE                                                                               | SOURCE OF PICTURE |               |             |
| Dec. 1953                                                                                     | [REDACTED]        |               |             |
|                                                                                               |                   |               |             |
| CLASSIFICATION                                                                                |                   |               |             |
| CONFIDENTIAL US00                                                                             |                   |               |             |
| CAPTION Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2<br>FPR               |                   |               |             |
| FORM NO. 60-53<br>SEP 1948                                                                    |                   |               |             |
| CAPTION REPORT                                                                                |                   |               |             |

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| CIA PHOTO ACCESSION NO. 1<br><b>126916</b>                                                  |                         | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2<br><b>6-1272</b>                        |                             | 18 May 1954<br><b>C</b> |  |
| AREA (AMS NO.)<br><b>215 U</b>                                                              | COUNTRY<br><b>INDIA</b> | PROVINCE<br><b>MADRAS</b>                                                                                | PLACE<br><b>MADRAS (NR)</b> |                         |  |
| GEOGRAPHIC COORDINATES<br><b>13 05N 80 17E</b>                                              |                         | MAP REFERENCE<br><b>C FILE</b>                                                                           |                             |                         |  |
| TITLE<br><b>CARBORUNDUM-UNIVERSAL COMPANY LTD., SEVEN MILES NORTH OF CITY.</b>              |                         |                                                                                                          |                             |                         |  |
| <b>MACHINE SHOP.</b>                                                                        |                         |                                                                                                          |                             |                         |  |
| 25X1A                                                                                       |                         |                                                                                                          |                             |                         |  |
| DATE OF PICTURE<br><b>DEC. 1953</b>                                                         |                         | SOURCE OF PICTURE<br> |                             |                         |  |
| CLASSIFICATION<br><b>CONFIDENTIAL US00</b>                                                  |                         |                                                                                                          |                             |                         |  |
| CAPTIONED BY<br><b>FAR</b> Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |                         |                                                                                                          |                             |                         |  |
| FORM NO. 60-53<br>SEP 1948                                                                  |                         | CAPTION REPORT                                                                                           |                             |                         |  |

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| CIA (PHOTO ACCESSION NO.)                                        |                   | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |             |
| 126917                                                           |                   | G-1272                                                           |             |
| AREA (AMS NO.)                                                   | COUNTRY           | PROVINCE                                                         | PLACE       |
| 215 U                                                            | INDIA             | MADRAS                                                           | MADRAS (Nr) |
| GEOGRAPHIC COORDINATES                                           |                   | MAP REFERENCE                                                    |             |
| 13 05N 80 17E                                                    |                   | C FILE                                                           |             |
| TITLE                                                            |                   |                                                                  |             |
| CARBORUNDUM-UNIVERSAL COMPANY LTD., SEVEN MILES NORTH OF CITY.   |                   |                                                                  |             |
| FROM LEFT TO RIGHT ARE STEEL SHED, COATING                       |                   |                                                                  |             |
| PLANT AND OFFICE.                                                |                   |                                                                  |             |
| 25X1A                                                            |                   |                                                                  |             |
| DATE OF PICTURE                                                  | SOURCE OF PICTURE |                                                                  |             |
| DEC. 1953                                                        | [REDACTED]        |                                                                  |             |
| CLASSIFICATION                                                   |                   |                                                                  |             |
| CONFIDENTIAL US00                                                |                   |                                                                  |             |
| CAPTIONED BY                                                     |                   |                                                                  |             |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |                   |                                                                  |             |
| FORM NO. 60-53<br>SEP 1948                                       |                   |                                                                  |             |
| CAPTION REPORT                                                   |                   |                                                                  |             |



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| CIA PHOTO ACCESSION NO. 126918                                   |         | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |             | 13 MAY 1954 |  |
| AREA (AWS NO.)                                                   | COUNTRY | PROVINCE                                                         | PLACE       |             |  |
| 215 U                                                            | INDIA   | MADRAS                                                           | MADRAS (NR) |             |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE                                                    |             |             |  |
| 13 05N 30 17E                                                    |         | C FILE                                                           |             |             |  |
| TITLE                                                            |         |                                                                  |             |             |  |
| CARBORUNDUM-UNIVERSAL COMPANY LTD., SEVEN MILES NORTH OF CITY.   |         |                                                                  |             |             |  |
| GENERAL STORES.                                                  |         |                                                                  |             |             |  |
|                                                                  |         |                                                                  |             |             |  |
|                                                                  |         |                                                                  |             |             |  |
|                                                                  |         |                                                                  |             |             |  |
| 25X1A                                                            |         |                                                                  |             |             |  |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE                                                |             |             |  |
| DEC. 1953                                                        |         | [REDACTED]                                                       |             |             |  |
| CLASSIFICATION                                                   |         |                                                                  |             |             |  |
| CONFIDENTIAL US00                                                |         |                                                                  |             |             |  |
| CAPTIONED BY                                                     |         |                                                                  |             |             |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |         |                                                                  |             |             |  |
| FORM NO. 60-53<br>SEP 1948                                       |         |                                                                  |             |             |  |
| CAPTION REPORT                                                   |         |                                                                  |             |             |  |

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| CIA PHOTO ACCESSION NO. 126919                                                   |                  | APPROVED FOR RELEASE 2000/04/19 : CIA-RDP78-05867A000100290006-2 |                      | DATE 18 MAY 1954 |
| AREA (AMS NO.)<br>215 U                                                          | COUNTRY<br>INDIA | PROVINCE<br>MADRAS                                               | PLACE<br>MADRAS (Nr) |                  |
| GEOGRAPHIC COORDINATES<br>13 05N 80 17E                                          |                  | MAP REFERENCE<br>C FILE                                          |                      |                  |
| TITLE<br>CARBORUNDUM-UNIVERSAL COMPANY LTD., SEVEN MILES NORTH OF CITY.          |                  |                                                                  |                      |                  |
| WEST WING OF FURNITURE FACTORY AT                                                |                  |                                                                  |                      |                  |
| RIGHT.                                                                           |                  |                                                                  |                      |                  |
| 25X1A                                                                            |                  |                                                                  |                      |                  |
| DATE OF PICTURE<br>Dec. 1953                                                     |                  | SOURCE OF PICTURE<br>[REDACTED]                                  |                      |                  |
| CLASSIFICATION<br>CONFIDENTIAL US00                                              |                  |                                                                  |                      |                  |
| CAPTIONED BY<br>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |                  |                                                                  |                      |                  |
| FORM NO. 60-53<br>SEP 1948                                                       |                  | CAPTION REPORT                                                   |                      |                  |

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| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.           |             | DATE        |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |         | 126921            |             | 18 MAY 1954 |  |
| AREA (AMS. NO.)                                                  | COUNTRY | PROVINCE          | PLACE       |             |  |
| 215 U                                                            | INDIA   | MADRAS            | MADRAS (MR) |             |  |
| GEOGRAPHIC COORDINATES:                                          |         | MAP REFERENCE     |             |             |  |
| 13 05N 80 17E                                                    |         | C FILE            |             |             |  |
| TITLE                                                            |         |                   |             |             |  |
| CARBORUNDUM-UNIVERSAL COMPANY LTD., SEVEN MILES NORTH OF CITY.   |         |                   |             |             |  |
| FIRST COING OF FURNITURE FACTORY.                                |         |                   |             |             |  |
| LOCK DEPARTMENT.                                                 |         |                   |             |             |  |
| 25X1A                                                            |         |                   |             |             |  |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE |             |             |  |
| Dec. 1953                                                        |         | [REDACTED]        |             |             |  |
| CLASSIFICATION                                                   |         |                   |             |             |  |
| CONFIDENTIAL US00                                                |         |                   |             |             |  |
| CAPTIONED BY                                                     |         | VERIFIED BY       |             |             |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |         | [REDACTED]        |             |             |  |
| FORM NO.                                                         |         | CAPTION REPORT    |             |             |  |
| SEP 1944 60-53                                                   |         |                   |             |             |  |

|                                                                           |  |         |  |                   |  |             |  |
|---------------------------------------------------------------------------|--|---------|--|-------------------|--|-------------|--|
| CIA (IP) Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |  | 126921  |  | S-1272            |  | 18 May 1954 |  |
| AREA (AMS NO.)                                                            |  | COUNTRY |  | PROVINCE          |  | PLACE       |  |
| 215 U                                                                     |  | INDIA   |  | MADRAS            |  | MADRAS (NR) |  |
| GEOGRAPHIC COORDINATES                                                    |  |         |  | MAP REFERENCE     |  |             |  |
| 13 05N 80 17E                                                             |  |         |  | C FILE            |  |             |  |
| TITLE                                                                     |  |         |  |                   |  |             |  |
| CARBORUNDUM-UNIVERSAL COMPANY LTD., SEVEN MILES NORTH OF CITY.            |  |         |  |                   |  |             |  |
| WEST WING. LOOKING SOUTHEAST.                                             |  |         |  |                   |  |             |  |
|                                                                           |  |         |  |                   |  |             |  |
|                                                                           |  |         |  |                   |  |             |  |
|                                                                           |  |         |  |                   |  |             |  |
| 25X1A                                                                     |  |         |  |                   |  |             |  |
| DATE OF PICTURE                                                           |  |         |  | SOURCE OF PICTURE |  |             |  |
| Dec. 1953                                                                 |  |         |  | [REDACTED]        |  |             |  |
| CLASSIFICATION                                                            |  |         |  |                   |  |             |  |
| CONFIDENTIAL US00                                                         |  |         |  |                   |  |             |  |
| CAPTIONED BY                                                              |  |         |  |                   |  |             |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2          |  |         |  |                   |  |             |  |
| FORM NO. 60-53<br>SEP 1948                                                |  |         |  |                   |  |             |  |
| CAPTION REPORT                                                            |  |         |  |                   |  |             |  |

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|------------------------------------------------------------------|---------|------------------------------------------------------------------|-------------|
| CIA PHOTO ACCESSION NO. 126523                                   |         | APPROVED FOR RELEASE 2000/04/19 : CIA-RDP78-05867A000100290006-2 |             |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE                                                         | PLACE       |
| 215 U                                                            | INDIA   | MADRAS                                                           | MADRAS (NR) |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE                                                    |             |
| 13 05N 80 17E                                                    |         | C FILE                                                           |             |
| TITLE                                                            |         |                                                                  |             |
| CARBORUNDUM-UNIVERSAL COMPANY LTD., SEVEN MILES NORTH OF CITY.   |         |                                                                  |             |
| FURNITURE FACTORY. LOOKING SOUTHWEST.                            |         |                                                                  |             |
| 25X1A                                                            |         |                                                                  |             |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE                                                |             |
| DEC. 1953                                                        |         |                                                                  |             |
| CLASSIFICATION                                                   |         |                                                                  |             |
| CONFIDENTIAL US00                                                |         |                                                                  |             |
| CAPTIONED BY                                                     |         | VERIFIED BY                                                      |             |
| APPROVED FOR RELEASE 2000/04/19 : CIA-RDP78-05867A000100290006-2 |         |                                                                  |             |
| FORM NO. 104A 80-53                                              |         | CAPTION REPORT                                                   |             |

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| CIA PHOTO ACCESSION NO. 1                                        |  | LOT NO. 12592     |               | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |  |
| AREA (AMS NO.)                                                   |  | COUNTRY           | PROVINCE      | PLACE                                                            |  |
| 215 U                                                            |  | INDIA             | MADRAS        | MADRAS (NR) <i>C</i>                                             |  |
| GEOGRAPHIC COORDINATES                                           |  |                   | MAP REFERENCE |                                                                  |  |
| 13 05N 80 17E                                                    |  |                   | C FILE        |                                                                  |  |
| TITLE                                                            |  |                   |               |                                                                  |  |
| CARBORUNDUM-UNIVERSAL COMPANY LTD., SEVEN MILES NORTH OF CITY.   |  |                   |               |                                                                  |  |
| FURNITURE FACTORY. LOOKING SOUTHEAST.                            |  |                   |               |                                                                  |  |
|                                                                  |  |                   |               |                                                                  |  |
|                                                                  |  |                   |               |                                                                  |  |
|                                                                  |  |                   |               |                                                                  |  |
| 25X1A                                                            |  |                   |               |                                                                  |  |
| DATE OF PICTURE                                                  |  | SOURCE OF PICTURE |               |                                                                  |  |
| DEC. 1953                                                        |  | [REDACTED]        |               |                                                                  |  |
| CLASSIFICATION                                                   |  |                   |               |                                                                  |  |
| CONFIDENTIAL US00                                                |  |                   |               |                                                                  |  |
| CAPTIONED BY                                                     |  |                   |               |                                                                  |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |  |                   |               |                                                                  |  |
| FORM NO. 60-53<br>SEP 1948                                       |  |                   |               |                                                                  |  |
| CAPTION REPORT                                                   |  |                   |               |                                                                  |  |

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| CIA PHOTO ACCESSION NO. 1                                        |         | LOT NO. 1         |             | CIA-RDP78-05867A000100290006-2 |  |
| 126923                                                           |         | 84172             |             | 18 MAY 1954                    |  |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE          | PLACE       |                                |  |
| 215 U                                                            | INDIA   | MADRAS            | MADRAS (NR) |                                |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE     |             |                                |  |
| 13 05N 80 17E                                                    |         | C FILE            |             |                                |  |
| TITLE                                                            |         |                   |             |                                |  |
| CARBORUNDUM-UNIVERSAL COMPANY LTD., SEVEN MILES NORTH OF CITY.   |         |                   |             |                                |  |
| FURNITURE FACTORY. EAST WING AT RIGHT,                           |         |                   |             |                                |  |
| WEST WING AT LEFT. WATER TOWER IN                                |         |                   |             |                                |  |
| CENTER.                                                          |         |                   |             |                                |  |
| 25X1A                                                            |         |                   |             |                                |  |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE |             |                                |  |
| DEC. 1953                                                        |         | [REDACTED]        |             |                                |  |
| CLASSIFICATION                                                   |         |                   |             |                                |  |
| CONFIDENTIAL US00                                                |         |                   |             |                                |  |
| CAPTIONED BY                                                     |         |                   |             |                                |  |
| FPP                                                              |         |                   |             |                                |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |         |                   |             |                                |  |
| FORM NO. 60-53<br>SEP 1948                                       |         |                   |             |                                |  |
| CAPTION REPORT                                                   |         |                   |             |                                |  |

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|------------------------------------------------------------------|--|---------|--|------------------------------------------------------------------|--|---------------|--|-------------|--|--|--|
| CIA PHOTO ACCESSION NO. 126925                                   |  |         |  | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |  |               |  | 18 MAY 1954 |  |  |  |
| AREA (AMS NO.)                                                   |  | COUNTRY |  | PROVINCE                                                         |  | PLACE         |  |             |  |  |  |
| 215 U                                                            |  | INDIA   |  | MADRAS                                                           |  | MADRAS (NR)   |  |             |  |  |  |
| GEOGRAPHIC COORDINATES                                           |  |         |  |                                                                  |  | MAP REFERENCE |  |             |  |  |  |
| 13 05N 80 17E                                                    |  |         |  |                                                                  |  | C FILE        |  |             |  |  |  |
| TITLE                                                            |  |         |  |                                                                  |  |               |  |             |  |  |  |
| CARBORUNDUM-UNIVERSAL COMPANY LTD., SEVEN MILES NORTH OF CITY.   |  |         |  |                                                                  |  |               |  |             |  |  |  |
| ABRASIVE PLANT.                                                  |  |         |  |                                                                  |  |               |  |             |  |  |  |
|                                                                  |  |         |  |                                                                  |  |               |  |             |  |  |  |
|                                                                  |  |         |  |                                                                  |  |               |  |             |  |  |  |
|                                                                  |  |         |  |                                                                  |  |               |  |             |  |  |  |
|                                                                  |  |         |  |                                                                  |  |               |  |             |  |  |  |
| 25X1A                                                            |  |         |  |                                                                  |  |               |  |             |  |  |  |
| DATE OF PICTURE                                                  |  |         |  | SOURCE OF PICTURE                                                |  |               |  |             |  |  |  |
| DEC. 1953                                                        |  |         |  |                                                                  |  |               |  |             |  |  |  |
|                                                                  |  |         |  |                                                                  |  |               |  |             |  |  |  |
| CLASSIFICATION                                                   |  |         |  |                                                                  |  |               |  |             |  |  |  |
| CONFIDENTIAL US00                                                |  |         |  |                                                                  |  |               |  |             |  |  |  |
| CAPTIONED BY                                                     |  |         |  |                                                                  |  |               |  |             |  |  |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |  |         |  |                                                                  |  |               |  |             |  |  |  |
| FORM NO. 60-53<br>SEP 1948                                       |  |         |  |                                                                  |  |               |  |             |  |  |  |
| CAPTION REPORT                                                   |  |         |  |                                                                  |  |               |  |             |  |  |  |



|                                                                                                                            |                                 |                         |                      |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|----------------------|
| CIA PHOTO ACCESSION NO. 1<br>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2<br>126926 6-1272 18 MAY 1954 |                                 |                         |                      |
| AREA (AMS NO.)<br>215 U                                                                                                    | COUNTRY<br>INDIA                | PROVINCE<br>MADRAS      | PLACE<br>MADRAS (NR) |
| GEOGRAPHIC COORDINATES<br>13 05N 80 17E                                                                                    |                                 | MAP REFERENCE<br>C FILE |                      |
| TITLE<br>CARBORUNDUM-UNIVERSAL COMPANY LTD., SEVEN MILES NORTH OF CITY.<br>ABRASIVE PLANT. SIZER MACHINE.                  |                                 |                         |                      |
| 25X1A                                                                                                                      |                                 |                         |                      |
| DATE OF PICTURE<br>Dec. 1953                                                                                               | SOURCE OF PICTURE<br>[REDACTED] |                         |                      |
| CLASSIFICATION<br>CONFIDENTIAL US00                                                                                        |                                 |                         |                      |
| CAPTIONED BY<br>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                                           |                                 |                         |                      |
| FORM NO. 60-53<br>SEP 1948                                                                                                 |                                 |                         |                      |
| CAPTION REPORT                                                                                                             |                                 |                         |                      |

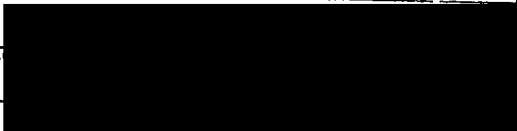
|                                                                                                                                                |                         |                                                               |                             |                            |  |
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| CIA (PHOTO ACCESSION NO.)<br><b>126925</b>                                                                                                     |                         | LOT NO.<br><b>2000/04/19 : CIA-RDP78-05867A000100290006-2</b> |                             | DATE<br><b>18 May 1954</b> |  |
| AREA (AMS NO.)<br><b>215U</b>                                                                                                                  | COUNTRY<br><b>INDIA</b> | PROVINCE<br><b>MADRAS</b>                                     | PLACE<br><b>MADRAS (NR)</b> |                            |  |
| GEOGRAPHIC COORDINATES<br><b>13 05 N 80 17 E</b>                                                                                               |                         | MAP REFERENCE<br><b>C FILE</b>                                |                             |                            |  |
| TITLE<br><b>CARBORUNDUM - UNIVERSAL COMPANY LTD.,<br/>[FORMERLY AJAX PRODUCTS LTD] SEVEN MILES NORTH<br/>OF CITY. ADHESIVE MIXING MACHINE.</b> |                         |                                                               |                             |                            |  |
| DATE OF PICTURE<br><b>DEC. 1953</b>                                                                                                            |                         |                                                               |                             |                            |  |
| SOURCE OF PICTURE<br><b>25X1A</b>                                                                                                              |                         |                                                               |                             |                            |  |
| CLASSIFICATION<br><b>C U500</b>                                                                                                                |                         |                                                               |                             |                            |  |
| CAPTIONED BY<br><b>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2</b>                                                        |                         |                                                               |                             |                            |  |
| FORM NO. 60-53<br>SEP 1948                                                                                                                     |                         |                                                               |                             |                            |  |
| CAPTION REPORT                                                                                                                                 |                         |                                                               |                             |                            |  |

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| CIA (PHOTO ACCESSION NO.)                                        |                   | LOT NO.       |             |
| 126928                                                           |                   | 5-1772        |             |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |                   |               |             |
| AREA (AMS NO.)                                                   | COUNTRY           | PROVINCE      | PLACE       |
| 2150                                                             | INDIA             | MADRAS        | MADRAS (NR) |
| GEOGRAPHIC COORDINATES                                           |                   | MAP REFERENCE |             |
| 13 05N 80 17E                                                    |                   | C FILE        |             |
| TITLE                                                            |                   |               |             |
| CARBORUNDUM-UNIVERSAL COMPANY LTD.,                              |                   |               |             |
| SEVEN MILES NORTH OF CITY. FINAL REWINDER                        |                   |               |             |
| CORTING MACHINE.                                                 |                   |               |             |
| 25X1A                                                            |                   |               |             |
| DATE OF PICTURE                                                  | SOURCE OF PICTURE |               |             |
| DEC 1953                                                         |                   |               |             |
| CLASSIFICATION                                                   |                   |               |             |
| C U500                                                           |                   |               |             |
| CAPTIONED BY                                                     |                   |               |             |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |                   |               |             |
| FORM NO. 60-53<br>SEP 1948                                       | CAPTION REPORT    |               |             |

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| CIA PHOTO ACCESSION NO. 1<br>126929                                              |  | Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |  | G-1284                     |  | 18 May 1954      |  | 420 |  |
| AREA (AMS NO.)<br>216 L                                                          |  | COUNTRY<br>KOREA                                    |  | PROVINCE<br>HAMGYONG-NAMDO |  | PLACE<br>HUNGNAM |  |     |  |
| GEOGRAPHIC COORDINATES<br>39-51 N 127-37E                                        |  |                                                     |  | MAP REFERENCE<br>NIS       |  |                  |  |     |  |
| TITLE<br>PORT AREA.                                                              |  |                                                     |  |                            |  |                  |  |     |  |
| STATINTL (20.2)                                                                  |  |                                                     |  |                            |  |                  |  |     |  |
| DATE OF PICTURE<br>1950                                                          |  | SOURCE OF PICTURE<br>[REDACTED]                     |  |                            |  |                  |  |     |  |
| CLASSIFICATION<br>OFFICIAL USE ONLY                                              |  |                                                     |  |                            |  |                  |  |     |  |
| CAPTIONED BY<br>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |  |                                                     |  |                            |  |                  |  |     |  |
| FORM NO. 60-53<br>SEP 1948                                                       |  |                                                     |  |                            |  |                  |  |     |  |
| CAPTION REPORT                                                                   |  |                                                     |  |                            |  |                  |  |     |  |

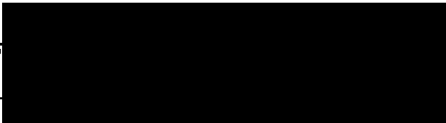
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| CIA PHOTO ACCESSION NO.                                                                                                                       |  | 126930           |  | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |  | 126930   |  |
| AREA (AMS NO.)                                                                                                                                |  | 216 L            |  | COUNTRY                                                          |  | KOREA    |  |
| PROVINCE                                                                                                                                      |  | HANGYONG-NAMDO   |  | PLACE                                                            |  | HADAE-NI |  |
| GEOGRAPHIC COORDINATES                                                                                                                        |  | 40-08 N 127-20 E |  | MAP REFERENCE                                                    |  | IR       |  |
| TITLE<br>Changjin-gang Electric Power Company hydroelectric plant No. 3. <i>Women</i><br>REMOVING SAND USED FOR <del>SAFETY</del> PROTECTION. |  |                  |  |                                                                  |  |          |  |
| STATINTL<br>(10.3)                                                                                                                            |  |                  |  |                                                                  |  |          |  |
| DATE OF PICTURE<br>1950                                                                                                                       |  |                  |  |                                                                  |  |          |  |
| CLASSIFICATION<br>OFFICIAL USE ONLY                                                                                                           |  |                  |  |                                                                  |  |          |  |
| CAPTIONED BY<br>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                                                              |  |                  |  |                                                                  |  |          |  |
| FORM NO. 60-53<br>SEP 1948                                                                                                                    |  |                  |  |                                                                  |  |          |  |
| CAPTION REPORT                                                                                                                                |  |                  |  |                                                                  |  |          |  |

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| CIA PHOTO ACCESSION NO. 1                                                                                                                                            |  |            |  | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |  |          |  |
| AREA (AMS NO.)                                                                                                                                                       |  | COUNTRY    |  | PROVINCE                                                         |  | PLACE    |  |
| 216 L                                                                                                                                                                |  | KOREA      |  | HANGYONG-NAMDO                                                   |  | RADAE-NI |  |
| GEOGRAPHIC COORDINATES                                                                                                                                               |  |            |  | MAP REFERENCE                                                    |  |          |  |
| 40-08 N 127-20 E                                                                                                                                                     |  |            |  | IR                                                               |  |          |  |
| TITLE                                                                                                                                                                |  |            |  |                                                                  |  |          |  |
| <p>Changjin-gang Electric Power Company hydroelectric plant No. 3. GENERATOR<br/> (15,500 KVA) WITH THRUST-BEARINGS AND EXCITER<br/> REMOVED, COVERED WITH SAND.</p> |  |            |  |                                                                  |  |          |  |
| STATINTL (10.4)                                                                                                                                                      |  |            |  |                                                                  |  |          |  |
| DATE OF PICTURE                                                                                                                                                      |  | [REDACTED] |  |                                                                  |  |          |  |
| 1950                                                                                                                                                                 |  |            |  |                                                                  |  |          |  |
| CLASSIFICATION                                                                                                                                                       |  |            |  |                                                                  |  |          |  |
| GENERAL USE ONLY                                                                                                                                                     |  |            |  |                                                                  |  |          |  |
| CAPTIONED BY                                                                                                                                                         |  |            |  |                                                                  |  |          |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                                                                                                     |  |            |  |                                                                  |  |          |  |
| FORM NO. 60-53<br>SEP 1948                                                                                                                                           |  |            |  |                                                                  |  |          |  |
| CAPTION REPORT                                                                                                                                                       |  |            |  |                                                                  |  |          |  |

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| CIA PHOTO ACCESSION NO. 1<br>Appr 28 1950                                |                                                                                      | LOT NO.<br>G-1204          |                     | Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |  |
| AREA (AMS NO.)<br>216 1                                                  | COUNTRY<br>KOREA                                                                     | PROVINCE<br>HANGYONG-PAKTO | DATE<br>16 May 1954 |                                                     |  |
| GEOGRAPHIC COORDINATES<br>40-08 N 127-20 E                               |                                                                                      | PLACE<br>HADA-EU           |                     |                                                     |  |
| TITLE<br>Changjin-gang Electric Power Company hydroelectric plant No. 3. |                                                                                      | MAP REFERENCE<br>IR        |                     |                                                     |  |
| <div style="text-align: right;">PANEL ROOM</div>                         |                                                                                      |                            |                     |                                                     |  |
| STATINTL (10.5)                                                          |                                                                                      |                            |                     |                                                     |  |
| DATE OF PICTURE<br>1950                                                  |  |                            |                     |                                                     |  |
| CLASSIFICATION<br>OFFICIAL USE ONLY                                      |                                                                                      |                            |                     |                                                     |  |
| CAPTIONED BY<br>Appr 28 1950                                             |                                                                                      |                            |                     |                                                     |  |
| VERIFIED BY                                                              |                                                                                      |                            |                     |                                                     |  |
| FORM NO. 60-53<br>SEP 1948                                               |                                                                                      |                            |                     |                                                     |  |
| CAPTION REPORT                                                           |                                                                                      |                            |                     |                                                     |  |

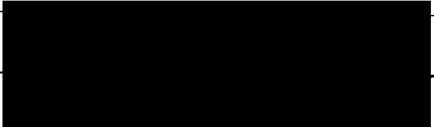
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| CIA PHOTO ACCESSION NO. 126933                                                                                   |         | APPROVED FOR RELEASE 2000/04/19 : CIA-RDP78-05867A000100290006-2 |               | K           |  |
| AREA (AMS NO.)                                                                                                   | COUNTRY | PROVINCE                                                         | PLACE         | 18 May 1954 |  |
| 216 E                                                                                                            | KOREA   | HANGYONG-HANBO                                                   | HADAR-SI      |             |  |
| GEOGRAPHIC COORDINATES                                                                                           |         |                                                                  | MAP REFERENCE |             |  |
| 40-08 N 127-20 E                                                                                                 |         |                                                                  | IR            |             |  |
| TITLE                                                                                                            |         |                                                                  |               |             |  |
| Changjin-gang Electric Power Company hydroelectric plant No. 3. MAIN TRANSFORMER (15,500 KVA) PROTECTED BY LOGS. |         |                                                                  |               |             |  |
| STATINTL (No. 6)                                                                                                 |         |                                                                  |               |             |  |
| DATE OF PICTURE                                                                                                  |         | [REDACTED]                                                       |               |             |  |
| 1950                                                                                                             |         |                                                                  |               |             |  |
| CLASSIFICATION                                                                                                   |         |                                                                  |               |             |  |
| OFFICIAL USE ONLY                                                                                                |         |                                                                  |               |             |  |
| CAPTIONED BY                                                                                                     |         |                                                                  |               |             |  |
| APPROVED FOR RELEASE 2000/04/19 : CIA-RDP78-05867A000100290006-2                                                 |         |                                                                  |               |             |  |
| FORM NO. 60-53<br>SEP 1948                                                                                       |         |                                                                  |               |             |  |
| CAPTION REPORT                                                                                                   |         |                                                                  |               |             |  |



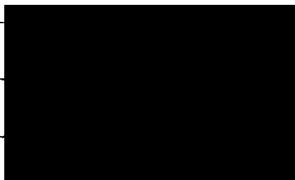
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| CIA PHOTO ACCESSION NO. 128034                                                          |  | LOT NO. 1284                                                                                |                         | Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |  |
| AREA (ANS NO.) 216.L.                                                                   |  | COUNTRY KOREA                                                                               | PROVINCE HAMGYONG-NAMDO | 18 May 1954                                         |  |
| GEOGRAPHIC COORDINATES 40-08 N 127-20 E                                                 |  |                                                                                             | MAP REFERENCE           | HADAE-NI                                            |  |
| TITLE                                                                                   |  |                                                                                             | IR                      |                                                     |  |
| Changjin-gang Electric Power Company hydroelectric plant No. 3. <i>MAIN TRANSFORMER</i> |  |                                                                                             |                         |                                                     |  |
| <i>(15,500 KVA) PROTECTED BY LOGS.</i>                                                  |  |                                                                                             |                         |                                                     |  |
| STATINTL <i>(10.2)</i>                                                                  |  |                                                                                             |                         |                                                     |  |
| DATE OF PICTURE 1950                                                                    |  | SOURCE  |                         |                                                     |  |
| CLASSIFICATION OFFICIAL USE ONLY                                                        |  |                                                                                             |                         |                                                     |  |
| CAPTIONED BY Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2           |  |                                                                                             |                         |                                                     |  |
| FORM NO. 60-53 SEP 1948                                                                 |  |                                                                                             |                         |                                                     |  |
| CAPTION REPORT                                                                          |  |                                                                                             |                         |                                                     |  |

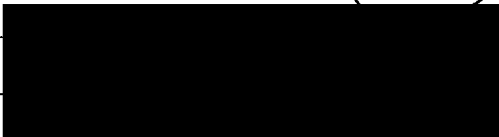
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| CIA PHOTO ACCESSION NO. 1                                                |  | LOT NO. 128935    |  | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |  | 18 May 1954 |  |
| AREA (AMS NO.)                                                           |  | COUNTRY           |  | PROVINCE                                                         |  | PLACE       |  |
| 216 L                                                                    |  | KOREA             |  | HANGYONG NAMDO                                                   |  | HADAE-JI    |  |
| GEOGRAPHIC COORDINATES                                                   |  |                   |  | MAP REFERENCE                                                    |  |             |  |
| 40-08 E 127-20 E                                                         |  |                   |  | IR                                                               |  |             |  |
| TITLE                                                                    |  |                   |  |                                                                  |  |             |  |
| Changjin-gang Electric Power Company hydroelectric plant No. 3. TANKS OF |  |                   |  |                                                                  |  |             |  |
| 110 KV OIL CIRCUIT BREAKER PROTECTED BY LOGS.                            |  |                   |  |                                                                  |  |             |  |
| STATINTL                                                                 |  |                   |  |                                                                  |  |             |  |
| DATE OF PICTURE                                                          |  | SOURCE OF         |  |                                                                  |  |             |  |
| 1950                                                                     |  | [REDACTED] (20.8) |  |                                                                  |  |             |  |
| CLASSIFICATION                                                           |  |                   |  |                                                                  |  |             |  |
| OFFICIAL USE ONLY                                                        |  |                   |  |                                                                  |  |             |  |
| CAPTIONED BY                                                             |  |                   |  |                                                                  |  |             |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2         |  |                   |  |                                                                  |  |             |  |
| FORM NO. 60-53<br>SEP 1948                                               |  |                   |  |                                                                  |  |             |  |
| CAPTION REPORT                                                           |  |                   |  |                                                                  |  |             |  |

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|------------------------------------------------------------------------------|---------|-------------------|----------|
| CIA PHOTO 126836                                                             |         | ART NO.           |          |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2             |         | 17 May 1954       |          |
| AREA (AMS NO.)                                                               | COUNTRY | PROVINCE          | PLACE    |
| 216 L                                                                        | KOREA   | HAMGYONG-NAMDO    | HADAR-NI |
| GEOGRAPHIC COORDINATES                                                       |         | MAP REFERENCE     |          |
| 40-08 N 127-20 E                                                             |         | IR                |          |
| TITLE                                                                        |         |                   |          |
| Changjin-gang Electric Power Company hydroelectric plant No. 3. TRANSFORMERS |         |                   |          |
| 11 KV SWITCHGEARS, OCB, PT AND CT DISMANTLED                                 |         |                   |          |
| AND DISLOCATED.                                                              |         |                   |          |
| STATINTL                                                                     |         |                   |          |
| DATE OF PICTURE                                                              |         | SOURCE            |          |
| 1950                                                                         |         | [REDACTED] (10.9) |          |
| CLASSIFICATION                                                               |         |                   |          |
| OFFICIAL USE ONLY                                                            |         |                   |          |
| CAPTIONED BY                                                                 |         |                   |          |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2             |         |                   |          |
| FORM NO. 60-53<br>SEP 1948                                                   |         |                   |          |
| CAPTION REPORT                                                               |         |                   |          |

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| CIA PHOTO ACCESSION NO. <b>126937</b>                                  |  |                                                                                      |  | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |  | 18 May 1956       |  | G |  |
| AREA (AMS NO.)                                                         |  | COUNTRY                                                                              |  | PROVINCE                                                         |  | PLACE             |  |   |  |
| <b>256 L</b>                                                           |  | <b>KOREA</b>                                                                         |  | <b>NAHONGG-NAHND</b>                                             |  | <b>NAHONGG-NA</b> |  |   |  |
| GEOGRAPHIC COORDINATES                                                 |  |                                                                                      |  | MAP REFERENCE                                                    |  |                   |  |   |  |
| <b>40-08 N 127-30 E</b>                                                |  |                                                                                      |  | <b>IR</b>                                                        |  |                   |  |   |  |
| TITLE                                                                  |  |                                                                                      |  |                                                                  |  |                   |  |   |  |
| <b>Changjia-gang Electric Power Company hydroelectric plant No. 3.</b> |  |                                                                                      |  |                                                                  |  |                   |  |   |  |
| <b>110 KVA</b>                                                         |  |                                                                                      |  |                                                                  |  |                   |  |   |  |
| <b>OIL CIRCUIT BREAKER (BUSHINGS REMOVED)</b>                          |  |                                                                                      |  |                                                                  |  |                   |  |   |  |
| <b>PROTECTED BY LOGS AND SAND.</b>                                     |  |                                                                                      |  |                                                                  |  |                   |  |   |  |
| STATINTL                                                               |  |                                                                                      |  |                                                                  |  |                   |  |   |  |
| <b>(no. 10)</b>                                                        |  |                                                                                      |  |                                                                  |  |                   |  |   |  |
| DATE OF PICTURE                                                        |  | SOURCE OF                                                                            |  |                                                                  |  |                   |  |   |  |
| <b>1950</b>                                                            |  |  |  |                                                                  |  |                   |  |   |  |
| CLASSIFICATION                                                         |  |                                                                                      |  |                                                                  |  |                   |  |   |  |
| <b>OFFICIAL USE ONLY</b>                                               |  |                                                                                      |  |                                                                  |  |                   |  |   |  |
| CAPTION                                                                |  |                                                                                      |  |                                                                  |  |                   |  |   |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2       |  |                                                                                      |  |                                                                  |  |                   |  |   |  |
| FORM NO. 60-53<br>SEP 1948                                             |  |                                                                                      |  |                                                                  |  |                   |  |   |  |
| CAPTION REPORT                                                         |  |                                                                                      |  |                                                                  |  |                   |  |   |  |

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| CIA PHOTO ACCESSION NO. 126938                                          |       | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |       | 18 May 1954 |             |
| AREA (AMS NO.)                                                          | 216 L | COUNTRY                                                          | KOREA | PROVINCE    | YANGGANG-DO |
| GEOGRAPHIC COORDINATES                                                  |       | PLACE                                                            |       |             |             |
| 40-08 N 127-20 E                                                        |       | MAP REFERENCE                                                    |       |             |             |
| TITLE                                                                   |       | IN                                                               |       |             |             |
| Changjin-gang Electric Power Company hydroelectric plant Co. 1-4 3 SETS |       |                                                                  |       |             |             |
| OF (13,500 KVA) GENERATORS DISMANTLED                                   |       |                                                                  |       |             |             |
| AND DISLOCATED. GENERATOR, CENTER,                                      |       |                                                                  |       |             |             |
| REASSEMBLED BY NATIVE WORKERS.                                          |       |                                                                  |       |             |             |
| STATINTL (M-11)                                                         |       |                                                                  |       |             |             |
| DATE OF PICTURE                                                         |       | SOURCE OF                                                        |       |             |             |
| 1950                                                                    |       |                                                                  |       |             |             |
| CLASSIFICATION                                                          |       |                                                                  |       |             |             |
| OFFICIAL USE ONLY                                                       |       |                                                                  |       |             |             |
| CAPTIONED BY                                                            |       |                                                                  |       |             |             |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2        |       |                                                                  |       |             |             |
| FORM NO. 60-53                                                          |       |                                                                  |       |             |             |
| SEP 1948                                                                |       |                                                                  |       |             |             |
| CAPTION REPORT                                                          |       |                                                                  |       |             |             |

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| CIA (PHOTO ACCESSION NO.)                                                       |         | LOT NO.                                                                              |           | DATE        |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                |         | 126939                                                                               |           | 18 May 1954 |  |
| AREA (AMS NO.)                                                                  | COUNTRY | PROVINCE                                                                             | PLACE     |             |  |
| 216 L                                                                           | KOREA   | HANGYONG-WANDO                                                                       | HADA-E RI |             |  |
| GEOGRAPHIC COORDINATES                                                          |         | MAP REFERENCE                                                                        |           |             |  |
| 40-08 E 127-20 E                                                                |         | IR                                                                                   |           |             |  |
| TITLE                                                                           |         |                                                                                      |           |             |  |
| Changjin-gang Electric Power Company hydroelectric plant No. 4. GENERATOR ROOM. |         |                                                                                      |           |             |  |
| STATINTL                                                                        |         |                                                                                      |           |             |  |
| DATE OF PICTURE                                                                 |         | SOURCE OF PICTURE                                                                    |           |             |  |
| 1950                                                                            |         |  |           |             |  |
| CLASSIFICATION                                                                  |         |                                                                                      |           |             |  |
| OFFICIAL USE ONLY                                                               |         |                                                                                      |           |             |  |
| CAPTIONED BY                                                                    |         |                                                                                      |           |             |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                |         |                                                                                      |           |             |  |
| FORM NO. 60-53<br>SEP 1948                                                      |         |                                                                                      |           |             |  |
| CAPTION REPORT                                                                  |         |                                                                                      |           |             |  |

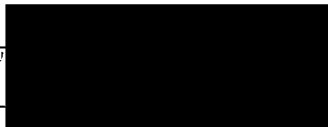
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| CIA PHOTO ACCESSION NO. 126940                                                                                                                                                                    |                                                                                      | Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |       | 18 May 1954                |
| AREA (AME NO.)                                                                                                                                                                                    | 216 L                                                                                | COUNTRY                                             | KOREA | PROVINCE<br>HAMGYONG-NAMDO |
| GEOGRAPHIC COORDINATES                                                                                                                                                                            |                                                                                      | PLACE<br>HADA-E-NI                                  |       |                            |
| 40-08 N 127-20 E                                                                                                                                                                                  |                                                                                      | MAP REFERENCE<br>IR                                 |       |                            |
| TITLE<br>Changjin-gang Electric Power Company hydroelectric plant No. 4. <i>TWO SETS</i><br><i>OF 3 (18,000 KVA) MAIN TRANSFORMERS REIN-</i><br><i>STALLED EXCEPT FOR RADIATORS AND BUSHINGS.</i> |                                                                                      |                                                     |       |                            |
| STATINTL (10.13)                                                                                                                                                                                  |                                                                                      |                                                     |       |                            |
| DATE OF PICTURE                                                                                                                                                                                   | SOURCE OF PICTURE                                                                    |                                                     |       |                            |
| 1950                                                                                                                                                                                              |  |                                                     |       |                            |
| CLASSIFICATION<br>OFFICIAL USE ONLY                                                                                                                                                               |                                                                                      |                                                     |       |                            |
| CAPTIONED BY<br>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                                                                                                                  |                                                                                      |                                                     |       |                            |
| FORM NO. 60-53<br>SEP 1948                                                                                                                                                                        |                                                                                      |                                                     |       |                            |
| CAPTION REPORT                                                                                                                                                                                    |                                                                                      |                                                     |       |                            |

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| CIA PHOTO ACCESSION NO. 128941                                                                                                                                                            |       | APPROVED FOR RELEASE 2000/04/19 : CIA-RDP78-05867A000100290006-2 |                  | 18 May 1954 |                |
| AREA (AMS)                                                                                                                                                                                | 216 L | COUNTRY                                                          | KOREA            | PROVINCE    | HANGYONG-NAMDO |
| GEOGRAPHIC COORDINATES                                                                                                                                                                    |       |                                                                  | PLACE HADAE-NI   |             |                |
| 40-08 N 127-20E                                                                                                                                                                           |       |                                                                  | MAP REFERENCE IR |             |                |
| TITLE                                                                                                                                                                                     |       |                                                                  |                  |             |                |
| Changjin-gang Electric Power Company hydroelectric plant No. 4. SUPPORTING POSTS FOR 11 KV BUSBARS. 11 KV ALUMINUM BUSBARS, SUPPORT INSULATORS, C.T. AND O. C. B. REMOVED AND DISLOCATED. |       |                                                                  |                  |             |                |
| STATINTL                                                                                                                                                                                  |       |                                                                  |                  |             |                |
| (10.14)                                                                                                                                                                                   |       |                                                                  |                  |             |                |
| DATE OF PICTURE                                                                                                                                                                           |       | SOURCE OF PICTURE                                                |                  |             |                |
| 1950                                                                                                                                                                                      |       | [REDACTED]                                                       |                  |             |                |
| CLASSIFICATION                                                                                                                                                                            |       |                                                                  |                  |             |                |
| OFFICIAL USE ONLY                                                                                                                                                                         |       |                                                                  |                  |             |                |
| CAPTIONED BY RE                                                                                                                                                                           |       |                                                                  |                  |             |                |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                                                                                                                          |       |                                                                  |                  |             |                |
| FORM NO. 60-53<br>SEP 1948                                                                                                                                                                |       |                                                                  |                  |             |                |
| CAPTION REPORT                                                                                                                                                                            |       |                                                                  |                  |             |                |



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| CIA IPHOTO ACCESSION NO. 126942                                  |       | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |               | 100290006-2 |                |
| AREA (AMS NO.)                                                   | 216 L | COUNTRY                                                          | KOREA         | PROVINCE    | HAMGYONG-NAMDO |
| GEOGRAPHIC COORDINATES                                           |       |                                                                  | PLACE         |             |                |
| 40-08 N 127-20E                                                  |       |                                                                  | HADAE-NI      |             |                |
| TITLE                                                            |       |                                                                  | MAP REFERENCE |             |                |
| Changjiin-gang Electric Power Company hydroelectric plant No. 4. |       |                                                                  | IR            |             |                |
| UP STATION. 18,000 KVA MAIN TRANSFORMER, RIGHT                   |       |                                                                  |               |             |                |
| STATINTL                                                         |       |                                                                  |               |             |                |
| (10.15)                                                          |       |                                                                  |               |             |                |
| DATE OF PICTURE                                                  |       | SOURCE OF PICTURE                                                |               |             |                |
| 1950                                                             |       | [REDACTED]                                                       |               |             |                |
| CLASSIFICATION                                                   |       |                                                                  |               |             |                |
| OFFICIAL USE ONLY                                                |       |                                                                  |               |             |                |
| CAPTIONED BY                                                     |       |                                                                  |               |             |                |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |       |                                                                  |               |             |                |
| FORM NO. 60-53<br>SEP 1948                                       |       |                                                                  |               |             |                |
| CAPTION REPORT                                                   |       |                                                                  |               |             |                |

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| CIA PHOTO ACCESSION NO. 126949                                                              |  |                                                                                                           |  | Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |  |                   |  |
| AREA (AMS NO.)<br>216 L                                                                     |  | COUNTRY<br>KOREA                                                                                          |  | PROVINCE<br>HANGYONG-NAMDO                          |  | PLACE<br>HADAE-NI |  |
| GEOGRAPHIC COORDINATES<br>40-08 N 127-20E                                                   |  |                                                                                                           |  | MAP REFERENCE<br>IR                                 |  |                   |  |
| TITLE<br>Changjin-gang Electric Power Company hydroelectric plant No. 4. FRONT OF BUILDING. |  |                                                                                                           |  |                                                     |  |                   |  |
| STATINTL                                                                                    |  |                                                                                                           |  |                                                     |  |                   |  |
| (no. 16)                                                                                    |  |                                                                                                           |  |                                                     |  |                   |  |
| DATE OF PICTURE<br>1950                                                                     |  | SOURCE OF PICTURE<br> |  |                                                     |  |                   |  |
| CLASSIFICATION<br>OFFICIAL USE ONLY                                                         |  |                                                                                                           |  |                                                     |  |                   |  |
| CAPTIONED BY<br>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2            |  |                                                                                                           |  |                                                     |  |                   |  |
| FORM NO. 60-53<br>SEP 1948                                                                  |  |                                                                                                           |  |                                                     |  |                   |  |
| CAPTION REPORT                                                                              |  |                                                                                                           |  |                                                     |  |                   |  |

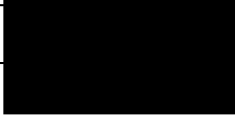
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| CIA PHOTO ACCESSION NO.<br><b>120944</b>                                                                                                                                                                                                                     |                                                                                                           | Release 2000/04/19 : CIA-RDP78-05867A000100290006-2<br><b>0-1284</b> |                       | 18 May 1954 |  |
| AREA (AMS NO.)<br><b>216 L</b>                                                                                                                                                                                                                               | COUNTRY<br><b>KORRA</b>                                                                                   | PROVINCE<br><b>KARAYONG-KANDU</b>                                    | PLACE<br><b>KORRA</b> |             |  |
| GEOGRAPHIC COORDINATES<br><b>39-51 N 127-57E</b>                                                                                                                                                                                                             |                                                                                                           | MAP REFERENCE<br><b>K18</b>                                          |                       |             |  |
| TITLE<br><b>EAST HUNANAM ELECTRIC POWER SUBSTATION.<br/>80,000 KVA MAIN TRANSFORMER, LEFT, PROTECTED<br/>BY BAGS OF AMMONIUM SULFATE. <del>SEEN</del><br/><del>POSSIBLY</del> POSSIBLY PART OF HUNANAM FERTILIZER<br/>FACTORY THERMOELECTRIC PLANT. (12)</b> |                                                                                                           |                                                                      |                       |             |  |
| DATE OF PICTURE<br><b>1950</b>                                                                                                                                                                                                                               | SOURCE OF PICTURE<br> |                                                                      | STATINTL              |             |  |
| CLASSIFICATION<br><b>OFFICIAL USE ONLY</b>                                                                                                                                                                                                                   |                                                                                                           |                                                                      |                       |             |  |
| CAPTIONED BY<br><b>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2</b>                                                                                                                                                                      |                                                                                                           |                                                                      |                       |             |  |
| FORM NO. 60-53<br>SEP 1948                                                                                                                                                                                                                                   |                                                                                                           |                                                                      |                       |             |  |
| CAPTION REPORT                                                                                                                                                                                                                                               |                                                                                                           |                                                                      |                       |             |  |

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| CIA PHOTO ACCESSION NO. 1<br>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2<br>126945                                       |                                                                                                           | LOT NO.<br>0-123           |                  | 18 May 1954 |  |
| AREA (AMS NO.)<br>216 L                                                                                                                       | COUNTRY<br>KOREA                                                                                          | PROVINCE<br>SANGHONG-BANDO | PLACE<br>HUNGNAM |             |  |
| GEOGRAPHIC COORDINATES<br>39-51 N 127-37 E                                                                                                    |                                                                                                           | MAP REFERENCE<br>NID       |                  |             |  |
| TITLE<br>ELECTRIC POWER SUBSTATION, POSSIBLY<br>HUNGNAM FERTILIZER FACTORY, <del>REMOVED</del> PART OF<br>THERMOELECTRIC PLANT.<br>FROM ROAD. |                                                                                                           |                            |                  |             |  |
| STATINTL (20-18)                                                                                                                              |                                                                                                           |                            |                  |             |  |
| DATE OF PICTURE<br>1950                                                                                                                       | SOURCE OF PICTURE<br> |                            |                  |             |  |
| CLASSIFICATION<br>OFFICIAL USE ONLY                                                                                                           |                                                                                                           |                            |                  |             |  |
| CAPTION BY<br>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                                                                |                                                                                                           |                            |                  |             |  |
| FORM NO. 60-53<br>SEP 1948                                                                                                                    |                                                                                                           |                            |                  |             |  |
| CAPTION REPORT                                                                                                                                |                                                                                                           |                            |                  |             |  |

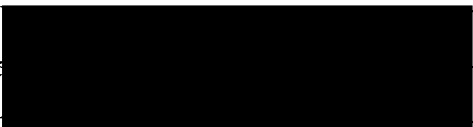
|                                                                                                                                                                         |  |                              |                         |                                                                  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------|-------------------------|------------------------------------------------------------------|--|
| CIA IPHOTO ACCESSION NO. 126946                                                                                                                                         |  |                              |                         | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |  |
| AREA (AMS NO.) 216 B                                                                                                                                                    |  | COUNTRY KOREA                | PROVINCE HANGTUO-SANGDO | PLACE HUNGNAM                                                    |  |
| GEOGRAPHIC COORDINATES 39-51 N 127-37E                                                                                                                                  |  |                              | MAP REFERENCE NIS       |                                                                  |  |
| TITLE<br>ELECTRIC POWER SUBSTATION POSSIBLY<br>PART OF HUNGNAM FERTILIZER (FACTORY) THERMOELEC-<br>TRIC PLANT. FROM SIDE-TRACK ON GROUNDS OF<br>HUNGNAM CHEMICAL PLANT. |  |                              |                         |                                                                  |  |
| STATINTL (2019)                                                                                                                                                         |  |                              |                         |                                                                  |  |
| DATE OF PICTURE 1950                                                                                                                                                    |  | SOURCE OF PICTURE [REDACTED] |                         |                                                                  |  |
| CLASSIFICATION OFFICIAL USE ONLY                                                                                                                                        |  |                              |                         |                                                                  |  |
| CAPTIONED BY Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                                                                                           |  |                              |                         |                                                                  |  |
| FORM NO. 60-53<br>SEP 1948                                                                                                                                              |  |                              |                         |                                                                  |  |
| CAPTION REPORT                                                                                                                                                          |  |                              |                         |                                                                  |  |

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| CIA PHOTO ACCESSION NO. 128947                                                                                                                                                      |  |                   |                 | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |  |             |  |
| AREA (AMS NO.)                                                                                                                                                                      |  | COUNTRY           | PROVINCE        | PLACE                                                            |  | DATE        |  |
| 216 L                                                                                                                                                                               |  | Korea             | Yangpyong-Hondo | Runggan                                                          |  | 18 May 1954 |  |
| GEOGRAPHIC COORDINATES                                                                                                                                                              |  |                   |                 | MAP REFERENCE                                                    |  |             |  |
| 39-51 N 127-37 E                                                                                                                                                                    |  |                   |                 | N18                                                              |  |             |  |
| TITLE                                                                                                                                                                               |  |                   |                 |                                                                  |  |             |  |
| ELECTRIC POWER SUBSTATION (No. 1 AND No. 2<br>DAMAGED 50,000 KVA MAIN TRANSFORMERS, 110/11 KV<br>AND STRUCTURE) POSSIBLY PART OF HUNG NAM<br>FERTIZER FACTORY THERMOELECTRIC PLANT. |  |                   |                 |                                                                  |  |             |  |
| STATINTL (No. 20)                                                                                                                                                                   |  |                   |                 |                                                                  |  |             |  |
| DATE OF PICTURE                                                                                                                                                                     |  | SOURCE OF PICTURE |                 |                                                                  |  |             |  |
| 1950                                                                                                                                                                                |  | [REDACTED]        |                 |                                                                  |  |             |  |
| CLASSIFICATION                                                                                                                                                                      |  |                   |                 |                                                                  |  |             |  |
| Official Use Only                                                                                                                                                                   |  |                   |                 |                                                                  |  |             |  |
| CAPTIONED BY                                                                                                                                                                        |  |                   |                 |                                                                  |  |             |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                                                                                                                    |  |                   |                 |                                                                  |  |             |  |
| FORM NO. 60-53<br>SEP 1948                                                                                                                                                          |  |                   |                 |                                                                  |  |             |  |
| CAPTION REPORT                                                                                                                                                                      |  |                   |                 |                                                                  |  |             |  |

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| CIA ID# 128948<br>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                                                                                                        |         |                   |          |
| AREA (AMS NO.)                                                                                                                                                                            | COUNTRY | PROVINCE          | PLACE    |
| 216 L                                                                                                                                                                                     | Korea   | Seangang-Do       | Seangang |
| GEOGRAPHIC COORDINATES                                                                                                                                                                    |         | MAP REFERENCE     |          |
| 39-51 N 127-37 E                                                                                                                                                                          |         | NIS               |          |
| TITLE<br>DAMAGED ELECTRIC POWER SUBSTATION (No. 3<br>AND No. 4 KVA MAIN TRANSFORMERS, 110/11 KV,<br>AND STRUCTURE). POSSIBLY PART OF<br>HUNGNAM FERTIZER FACTORY THERMOELECTRIC<br>PLANT. |         |                   |          |
| DATE OF PICTURE                                                                                                                                                                           |         | SOURCE OF PICTURE |          |
| 1950                                                                                                                                                                                      |         | (21)<br>(1R)      |          |
| CLASSIFICATION<br>Official Use Only                                                                                                                                                       |         |                   |          |
| CAPTIONED BY<br>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                                                                                                          |         |                   |          |
| FORM NO. 60-53<br>SEP 1948                                                                                                                                                                |         |                   |          |
| CAPTION REPORT                                                                                                                                                                            |         |                   |          |

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| CIA 100% ACCESS OF ALL INFORMATION<br>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2<br>126949                                                                           |         |                                                                                             |         |
| AREA (AMS NO.)                                                                                                                                                                             | COUNTRY | PROVINCE                                                                                    | PLACE   |
| 216 L                                                                                                                                                                                      | Korea   | Hamgyong-Nordo                                                                              | Hungnam |
| GEOGRAPHIC COORDINATES                                                                                                                                                                     |         | MAP REFERENCE                                                                               |         |
| 39-51 N 127-37 E                                                                                                                                                                           |         | H28                                                                                         |         |
| TITLE                                                                                                                                                                                      |         |                                                                                             |         |
| (DAMAGED ELECTRIC POWER SUBSTATION (LOWER<br>PART OF TANK OF NO. 4 50,000 KVA MAIN<br>TRANSFORMER.) POSSIBLY PART OF HUNGNAM<br>FERTILIZER FACTORY THERMOELECTRIC PLANT.<br>STATINTL (32.) |         |                                                                                             |         |
| DATE OF PICTURE                                                                                                                                                                            |         | SOURCE OF PICTURE                                                                           |         |
| 1950                                                                                                                                                                                       |         | (1R)<br> |         |
| CLASSIFICATION                                                                                                                                                                             |         |                                                                                             |         |
| Official Use Only                                                                                                                                                                          |         |                                                                                             |         |
| CAPTIONED BY                                                                                                                                                                               |         |                                                                                             |         |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                                                                                                                           |         |                                                                                             |         |
| FORM NO. 60-53<br>SEP. 1948                                                                                                                                                                |         |                                                                                             |         |
| CAPTION REPORT                                                                                                                                                                             |         |                                                                                             |         |



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|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------|----------------|
| CIA (PHOTO-APPROPRIATE) NO. 1                                                                                                                                 |                                                                                      | 2000/04/19 : CIA-RDP78-05867A000100290006-2 |                |
| AREA (AMS NO.)                                                                                                                                                |                                                                                      | COUNTRY                                     | PROVINCE       |
| 216L                                                                                                                                                          |                                                                                      | KOREA                                       | HANGYONG-NAMDO |
| GEOGRAPHIC COORDINATES                                                                                                                                        |                                                                                      | PLACE                                       | HUNG NAM       |
| 39-51N 127-37E                                                                                                                                                |                                                                                      | MAP REFERENCE                               | N 15           |
| TITLE                                                                                                                                                         |                                                                                      |                                             |                |
| DAMAGED ELECTRIC POWER SUBSTATION<br>(No. 5 50,000 KVA MAIN TRANSFORMER, 110/11 KV).<br>POSSIBLY PART OF HUNG NAM FERTILIZER<br>FACTORY THERMOELECTRIC PLANT. |                                                                                      |                                             |                |
| STATINTL                                                                                                                                                      |                                                                                      |                                             |                |
| (23.)                                                                                                                                                         |                                                                                      |                                             |                |
| DATE OF PICTURE                                                                                                                                               | SOURCE                                                                               |                                             |                |
| 1950                                                                                                                                                          |  |                                             |                |
| CLASSIFICATION                                                                                                                                                |                                                                                      |                                             |                |
| CAPTIONED BY                                                                                                                                                  |                                                                                      |                                             |                |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                                                                                              |                                                                                      |                                             |                |
| FORM NO. 50-53<br>SEP 1948                                                                                                                                    |                                                                                      |                                             |                |
| CAPTION REPORT                                                                                                                                                |                                                                                      |                                             |                |

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| CIA PHOTO ACCESSION NO. 1<br>Approved For Release 128951                         |                      | LOT NO.<br>2000/04/19      | CIA-RDP78-05867A000100290006-2 | DATE<br>May 54C |
| AREA (AMS NO. 1)<br>514 M                                                        | COUNTRY<br>GERMANY   | PROVINCE<br>SACHSEN-ANHALT | PLACE<br>MAGDEBURG             |                 |
| GEOGRAPHIC COORDINATES<br>52° 10' N 11° 40' E                                    |                      | MAP REFERENCE<br>C. 100    |                                |                 |
| TITLE<br>SCHWERMASCHINENBAU KARL LIEBKNECHT.<br>DIESEL ENGINE.                   |                      |                            |                                |                 |
| 25X1A                                                                            |                      |                            |                                |                 |
| DATE OF PICTURE<br>Before 1953                                                   | SOURCE<br>[REDACTED] |                            |                                |                 |
| CLASSIFICATION<br>Classified                                                     |                      |                            |                                |                 |
| CAPTIONED BY<br>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |                      |                            |                                |                 |
| FORM NO. 60-52<br>SEP 1946                                                       |                      |                            |                                |                 |
| CAPTION REPORT                                                                   |                      |                            |                                |                 |

|                                                                                                               |  |                     |  |                                                                                                           |  |                   |  |
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| CIA (PHOTO ACCESSION NO.)<br>126952                                                                           |  |                     |  | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                                          |  |                   |  |
| AREA (ANS NO.)<br>5L                                                                                          |  | COUNTRY<br>THAILAND |  | PROVINCE<br>G-959 A                                                                                       |  | PLACE<br>7 MAY 54 |  |
| GEOGRAPHIC COORDINATES<br>13 43 N 100 31 E                                                                    |  |                     |  | MAP REFERENCE<br>C-FILE                                                                                   |  |                   |  |
| TITLE<br>GOVERNMENT HOUSING PROJECT UNDER<br>CONSTRUCTION. HOUSES BUILT ON STILTS TO<br>PREVENT FLOOD DAMAGE. |  |                     |  |                                                                                                           |  |                   |  |
| 25X1A                                                                                                         |  |                     |  |                                                                                                           |  |                   |  |
| DATE OF PICTURE<br>1953                                                                                       |  |                     |  | SOURCE OF PICTURE<br> |  |                   |  |
| CLASSIFICATION<br>CONF.                                                                                       |  |                     |  |                                                                                                           |  |                   |  |
| CAPTIONED BY<br>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                              |  |                     |  |                                                                                                           |  |                   |  |
| FORM NO. 60-53<br>SEP 1948                                                                                    |  |                     |  |                                                                                                           |  |                   |  |
| CAPTION REPORT                                                                                                |  |                     |  |                                                                                                           |  |                   |  |

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| CIA (PHOTO ACCESSION NO.)                                        |          | Release 2000/04/19          |               | CIA-RDP78-05867A000100290006-2 |  |
| 126953                                                           |          | G-959 A                     |               | 7 MAY                          |  |
| AREA (ANS NO.)                                                   | COUNTRY  | PROVINCE                    | PLACE         |                                |  |
| 2 NU                                                             | PAKISTAN | NORTHWEST FRONTIER PROVINCE | NOUSHERA      |                                |  |
| GEOGRAPHIC COORDINATES                                           |          |                             | MAP REFERENCE |                                |  |
| 34 00 N 72 00 E                                                  |          |                             | C-FILE        |                                |  |
| TITLE                                                            |          |                             |               |                                |  |
| DDT PRODUCTION PLANT. INSTALLING                                 |          |                             |               |                                |  |
| HEAVY MACHINERY.                                                 |          |                             |               |                                |  |
| 25X1A                                                            |          |                             |               |                                |  |
| DATE OF PICTURE                                                  |          | SOURCE OF PICTURE           |               |                                |  |
| 1953                                                             |          | [REDACTED]                  |               |                                |  |
| CLASSIFICATION                                                   |          |                             |               |                                |  |
| CONF.                                                            |          |                             |               |                                |  |
| CAPTIONED BY                                                     |          |                             |               |                                |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |          |                             |               |                                |  |
| FORM NO. 60-53                                                   |          |                             |               |                                |  |
| SEP 1948                                                         |          |                             |               |                                |  |
| CAPTION REPORT                                                   |          |                             |               |                                |  |

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| CIA (PHOTO ACCESSION NO.)<br>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |         |               |        |
| 126954                                                                                        |         | G-959 A       |        |
| 7 MAY 1954                                                                                    |         | C             |        |
| AREA (AMS NO.)                                                                                | COUNTRY | PROVINCE      | PLACE  |
| 275 U                                                                                         | INDIA   | BOMBAY        | PIMPRI |
| GEOGRAPHIC COORDINATES                                                                        |         | MAP REFERENCE |        |
| 2048N 73 35E                                                                                  |         | NIS           |        |
| TITLE                                                                                         |         |               |        |
| PENICILLIN FACTORY UNDER CONSTRUCTION.                                                        |         |               |        |
|                                                                                               |         |               |        |
|                                                                                               |         |               |        |
|                                                                                               |         |               |        |
|                                                                                               |         |               |        |
|                                                                                               |         |               |        |
| 25X1A                                                                                         |         |               |        |
|                                                                                               |         |               |        |
| DATE OF PICTURE                                                                               |         |               |        |
| 1953                                                                                          |         |               |        |
|                                                                                               |         |               |        |
|                                                                                               |         |               |        |
| CLASSIFICATION                                                                                |         |               |        |
| CONF.                                                                                         |         |               |        |
| CAPTIONED BY                                                                                  |         |               |        |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                              |         |               |        |
| FORM NO. 60-53<br>SEP 1948                                                                    |         |               |        |
| CAPTION REPORT                                                                                |         |               |        |

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|------------------------------------------------------------------|--|---------|--|------------------------------------------------------------------|--|---------------|--|---------|--|------------|--|---|
| CIA PHOTO ACCESSION NO. 126955                                   |  |         |  | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |  |               |  | G-959 A |  | 7 MAY 1954 |  | ① |
| AREA (AMS NO.)                                                   |  | COUNTRY |  | PROVINCE                                                         |  | PLACE         |  |         |  |            |  |   |
| 275 U                                                            |  | INDIA   |  | BOMBAY                                                           |  | PIMPRI        |  |         |  |            |  |   |
| GEOGRAPHIC COORDINATES                                           |  |         |  |                                                                  |  | MAP REFERENCE |  |         |  |            |  |   |
| 20 48 N 73 35 E                                                  |  |         |  |                                                                  |  | NIS           |  |         |  |            |  |   |
| TITLE                                                            |  |         |  |                                                                  |  |               |  |         |  |            |  |   |
| PENICILLIN FACTORY UNDER CONSTRUCTION.                           |  |         |  |                                                                  |  |               |  |         |  |            |  |   |
| [INTERIOR VIEW.]                                                 |  |         |  |                                                                  |  |               |  |         |  |            |  |   |
| 25X1A                                                            |  |         |  |                                                                  |  |               |  |         |  |            |  |   |
| DATE OF PICTURE                                                  |  |         |  | SOURCE OF PICTURE                                                |  |               |  |         |  |            |  |   |
| 1953                                                             |  |         |  |                                                                  |  |               |  |         |  |            |  |   |
| CLASSIFICATION                                                   |  |         |  |                                                                  |  |               |  |         |  |            |  |   |
| CONF.                                                            |  |         |  |                                                                  |  |               |  |         |  |            |  |   |
| CAPTIONED BY                                                     |  |         |  |                                                                  |  |               |  |         |  |            |  |   |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |  |         |  |                                                                  |  |               |  |         |  |            |  |   |
| FORM NO 60-53<br>SEP 1948                                        |  |         |  |                                                                  |  |               |  |         |  |            |  |   |
| CAPTION REPORT                                                   |  |         |  |                                                                  |  |               |  |         |  |            |  |   |

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| CIA PHOTO ACCESSION NO. 1<br><b>128936</b>                                                                                                                     |                                                                                      | LOT NO.<br>For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 | DATE<br><b>18 May 1954</b> |
| AREA (AMS NO.)<br><b>2137M</b>                                                                                                                                 | COUNTRY<br><b>HUNGARY</b>                                                            | PROVINCE<br><b>KOMAROM</b>                                         | PLACE<br><b>C</b>          |
| GEOGRAPHIC COORDINATES                                                                                                                                         |                                                                                      | MAP REFERENCE                                                      |                            |
| TITLE<br><i>Unidentified ramp leading up from Danube River to highway Route 1, approximately 105 kilometers from Budapest between Komarom and Almaseuzito.</i> |                                                                                      |                                                                    |                            |
| 25X1A                                                                                                                                                          |                                                                                      |                                                                    |                            |
| DATE OF PICTURE<br><b>April 1954</b>                                                                                                                           |  |                                                                    |                            |
| CLASSIFICATION<br><b>Secret</b>                                                                                                                                | <b>22 APR 54</b>                                                                     |                                                                    |                            |
| CAPTIONED<br><b>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2</b>                                                                           |                                                                                      | VERIFIED BY<br><b>(29)</b>                                         |                            |
| FORM NO. 60-53<br>SEP 1948                                                                                                                                     |                                                                                      | CAPTION REPORT                                                     |                            |

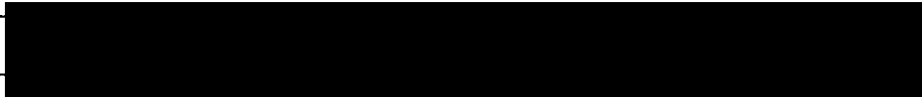
|                                                                                                                                                |         |                |        |                              |  |
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| CIA (PHOTO ACCESSION NO.)                                                                                                                      |         | LOT NO.        |        | DATE                         |  |
| Approved For Release                                                                                                                           |         | 2000/04/19     |        | CIA-RDP78-05867A000100290006 |  |
| AREA (AMS NO.)                                                                                                                                 | COUNTRY | PROVINCE       | PLACE  |                              |  |
| 213717                                                                                                                                         | Hungary | Komárom        | May 54 |                              |  |
| GEOGRAPHIC COORDINATES                                                                                                                         |         | MAP REFERENCE  |        |                              |  |
| TITLE                                                                                                                                          |         |                |        |                              |  |
| Unidentified ramp leading up from Danube River to highway Route 1, approximately 105 kilometers from Budapest between Komárom and Ármaseuzito. |         |                |        |                              |  |
| 25X1A                                                                                                                                          |         |                |        |                              |  |
| DATE OF PICTURE                                                                                                                                |         |                |        |                              |  |
| April 1954                                                                                                                                     |         |                |        |                              |  |
| CLASSIFICATION                                                                                                                                 |         |                |        |                              |  |
| Secret                                                                                                                                         |         |                |        |                              |  |
| CAPTIONED BY                                                                                                                                   |         | VERIFIED BY    |        |                              |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                                                                               |         |                |        |                              |  |
| FORM NO. 60-53<br>SEP 1948                                                                                                                     |         | CAPTION REPORT |        |                              |  |



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| CIA (PHOTO ACCESSION NO.)<br><b>126958</b>                            |  | LOT NO.<br><b>2000/04/19</b>                                                         |  | DATE<br><b>28 MAY 54</b>   |  |
| AREA (AMS NO.)<br><b>2137 M</b>                                       |  | COUNTRY<br><b>HUNGARY</b>                                                            |  | PROVINCE<br><b>KOMAROM</b> |  |
| GEOGRAPHIC COORDINATES<br><b>47 43 N 18 44 E</b>                      |  | MAP REFERENCE<br><b>NIS</b>                                                          |  | PLACE<br><b>DAROG</b>      |  |
| TITLE<br><b>ELECTRIC POWER PLANT from highway Route 1.</b>            |  |                                                                                      |  |                            |  |
| <b>DIRECTION PROBABLY EAST TO NORTHEAST. Part 1 of 6-part series.</b> |  |                                                                                      |  |                            |  |
| 25X1A                                                                 |  |                                                                                      |  |                            |  |
| DATE OF PICTURE<br><b>APRIL 1954</b>                                  |  |  |  |                            |  |
| CLASSIFICATION<br><b>SECRET</b>                                       |  |                                                                                      |  |                            |  |
| CAPTIONED BY<br><b>910</b>                                            |  |                                                                                      |  | VERIFIED BY<br><b>910</b>  |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2      |  |                                                                                      |  |                            |  |
| FORM NO. 1<br>SEP 1948 60-53                                          |  |                                                                                      |  |                            |  |
| CAPTION REPORT                                                        |  |                                                                                      |  |                            |  |

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| CIA IPHOTO ACCESSION NO. 1                                                                                |         | LOT NO.       |       | DATE                           |  |
| Ab 26859                                                                                                  |         | 2000/04/19    |       | CIA-RDP78-05867A000100290006-2 |  |
| AREA (AMS NO.)                                                                                            | COUNTRY | PROVINCE      | PLACE |                                |  |
| 2637 M                                                                                                    | HUNGARY | KOMAROM       | DOROG |                                |  |
| GEOGRAPHIC COORDINATES                                                                                    |         | MAP REFERENCE |       |                                |  |
| 47 43 N 18 44 E                                                                                           |         | NIS           |       |                                |  |
| TITLE                                                                                                     |         |               |       |                                |  |
| Electric power plant from highway Route 1. Direction probably east to northeast. Part 2 of 6-part series. |         |               |       |                                |  |
| 25X1A                                                                                                     |         |               |       |                                |  |
| DATE OF PICTURE                                                                                           |         | [REDACTED]    |       |                                |  |
| April 1954                                                                                                |         |               |       |                                |  |
| CLASSIFICATION                                                                                            |         |               |       |                                |  |
| Secret                                                                                                    |         |               |       |                                |  |
| CAPTIONED BY                                                                                              |         | VERIFIED BY   |       |                                |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                                          |         | 41            |       |                                |  |
| FORM NO. 60-53<br>SEP 1948                                                                                |         |               |       |                                |  |
| CAPTION REPORT                                                                                            |         |               |       |                                |  |

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|--------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|---------------------------|-----------------------------|--|
| CIA (PHOTO ACCESSION NO.)<br><b>126868</b>                                                       |  | LOT NO.<br><b>2000/04/19 : CIA-RDP78-05867A000100290006-2</b>                        |                           | DATE<br><b>18 MAY 1974</b>  |  |
| AREA (AMS NO.)<br><b>2137M</b>                                                                   |  | COUNTRY<br><b>HUNGARY</b>                                                            |                           | PROVINCE<br><b>KOMAROM</b>  |  |
|                                                                                                  |  |                                                                                      |                           | PLACE<br><b>DOROG</b>       |  |
| GEOGRAPHIC COORDINATES<br><b>47 43 N 18 44 E</b>                                                 |  |                                                                                      |                           | MAP REFERENCE<br><b>NIS</b> |  |
| TITLE<br><b>Electric power plant from highway Route 1. Direction probably east to northeast.</b> |  |                                                                                      |                           |                             |  |
| <b>Part 3 of 6-part series.</b>                                                                  |  |                                                                                      |                           |                             |  |
|                                                                                                  |  |                                                                                      |                           |                             |  |
|                                                                                                  |  |                                                                                      |                           |                             |  |
|                                                                                                  |  |                                                                                      |                           |                             |  |
| <b>25X1A</b>                                                                                     |  |                                                                                      |                           |                             |  |
| DATE OF PICTURE<br><b>April 1954</b>                                                             |  |  |                           |                             |  |
| CLASSIFICATION<br><b>Secret</b>                                                                  |  |                                                                                      |                           |                             |  |
| CAPTIONED BY<br><b>200</b>                                                                       |  |                                                                                      | VERIFIED BY<br><b>776</b> |                             |  |
| <b>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2</b>                          |  |                                                                                      |                           |                             |  |
| FORM NO. 50-53<br>SEP 1948                                                                       |  |                                                                                      |                           |                             |  |
| CAPTION REPORT                                                                                   |  |                                                                                      |                           |                             |  |

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|----------------------------------------------------------------------------------|-----------|----------------|-------|--------------------------------|--|
| CIA (PHOTO ACCESSION NO.)                                                        |           | LOT NO.        |       | DATE                           |  |
| 1-28981                                                                          |           | 2000/04/19     |       | CIA-RDP78-05867A000100090006-2 |  |
| AREA (AMS NO.)                                                                   | COUNTRY   | PROVINCE       | PLACE |                                |  |
| 23574                                                                            | INDONESIA | BOGOR          | BOGOR |                                |  |
| GEOGRAPHIC COORDINATES                                                           |           | MAP REFERENCE  |       |                                |  |
| 47 43 N 104 44 E                                                                 |           | KIS            |       |                                |  |
| TITLE                                                                            |           |                |       |                                |  |
| Electric power plant from highway Route 1. Direction probably east to northeast. |           |                |       |                                |  |
| Part 4 of 6-part series.                                                         |           |                |       |                                |  |
| 25X1A                                                                            |           |                |       |                                |  |
| DATE OF PICTURE                                                                  |           | [REDACTED]     |       |                                |  |
| APRIL 1954                                                                       |           | [REDACTED]     |       |                                |  |
| CLASSIFICATION                                                                   |           |                |       |                                |  |
| Secret                                                                           |           |                |       |                                |  |
| CAPTIONED BY                                                                     |           | VERIFIED BY    |       |                                |  |
| 1-28981                                                                          |           | [REDACTED]     |       |                                |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100090006-2                 |           |                |       |                                |  |
| FORM NO. 60-53                                                                   |           | CAPTION REPORT |       |                                |  |
| SEP 1948                                                                         |           |                |       |                                |  |

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| CIA (PHOTO ACCESSION NO.)                                                        |  | LOT NO.        |               | DATE        |  |
| 26982                                                                            |  | 2100           |               | 12 MAY 1974 |  |
| AREA (AMS NO.)                                                                   |  | COUNTRY        | PROVINCE      | PLACE       |  |
| 00000                                                                            |  | THAILAND       | CHANG MAE     | BANG        |  |
| GEOGRAPHIC COORDINATES                                                           |  |                | MAP REFERENCE |             |  |
| 17 43 N 104 44 E                                                                 |  |                | RTR           |             |  |
| TITLE                                                                            |  |                |               |             |  |
| Electric power plant from highway Route 1. Direction probably east to northeast. |  |                |               |             |  |
| Part 5 of 6-part series.                                                         |  |                |               |             |  |
| 25X1A                                                                            |  |                |               |             |  |
| DATE OF PICTURE                                                                  |  |                |               |             |  |
| APRIL 1974                                                                       |  |                |               |             |  |
| CLASSIFICATION                                                                   |  |                |               |             |  |
| Secret                                                                           |  |                |               |             |  |
| CAPTIONED BY                                                                     |  |                | VERIFIED BY   |             |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                 |  |                | Pia           |             |  |
| FORM NO. 60-53<br>SEP 1948                                                       |  | CAPTION REPORT |               |             |  |

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|-----------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------|-------|------|
| CIA PHOTO ACCESSION NO. 128983                                                                            |         | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |       | DATE |
| AREA (AMS NO.)                                                                                            | COUNTRY | PROVINCE                                                         | PLACE |      |
| 2137 M                                                                                                    | HUNGARY | KOMAROM                                                          | DAROG |      |
| GEOGRAPHIC COORDINATES                                                                                    |         | MAP REFERENCE                                                    |       |      |
| 47 43 N 18 44 E                                                                                           |         | NIS                                                              |       |      |
| TITLE                                                                                                     |         |                                                                  |       |      |
| Electric power plant from Highway Route 1. Direction probably east to northeast. Part 6 of 6-part series. |         |                                                                  |       |      |
| 25X1A                                                                                                     |         |                                                                  |       |      |
| DATE OF PICTURE                                                                                           |         |                                                                  |       |      |
| APRIL 1954                                                                                                |         |                                                                  |       |      |
| CLASSIFICATION                                                                                            |         |                                                                  |       |      |
| Secret                                                                                                    |         |                                                                  |       |      |
| CAPTIONED BY                                                                                              |         | VERIFIED BY                                                      |       |      |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                                          |         | Pm                                                               |       |      |
| FORM NO. 60-53<br>SEP 1948                                                                                |         | CAPTION REPORT                                                   |       |      |

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|                                                                  |  |                |          |                                |  |
|------------------------------------------------------------------|--|----------------|----------|--------------------------------|--|
| CIA (PHOTO) ACCESSION NO. 1                                      |  | LOT NO.        |          | DATE                           |  |
| 128464                                                           |  | 2000/04/19     |          | CIA-RDP78-05867A000100290006-2 |  |
| AREA (XAS) NO. 94                                                |  | COUNTRY        | PROVINCE | PLACE                          |  |
| 2137M                                                            |  | HUNGARY        | KOMAROM  | ALMASELLITE                    |  |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE  |          |                                |  |
| 47 43 N 18 15 E                                                  |  | C-FILE         |          |                                |  |
| TITLE                                                            |  |                |          |                                |  |
| ALUMINIUM PLANT. LOOKING EAST.                                   |  |                |          |                                |  |
| 25X1A                                                            |  |                |          |                                |  |
| DATE OF PICTURE                                                  |  |                |          |                                |  |
| APRIL 1954                                                       |  |                |          |                                |  |
| CLASSIFICATION                                                   |  |                |          |                                |  |
| SECRET                                                           |  |                |          |                                |  |
| CAPTIONED BY                                                     |  | VERIFIED BY    |          |                                |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |  |                |          | (36)                           |  |
| FORM NO. 60-53<br>SEP 1948                                       |  | CAPTION REPORT |          |                                |  |

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|---------------------------------------------------------------------------------|---------|----------------|----------|--------------------------------|--|
| CIA (PHOTO ACCESSION NO.)                                                       |         | LOT NO.        |          | DATE                           |  |
| 128955                                                                          |         | 2000/04/19     |          | CIA-RDP78-05867A000100290006-2 |  |
| AREA (AMS NO.)                                                                  | COUNTRY | PROVINCE       | PLACE    |                                |  |
| 2137 M                                                                          | HUNGARY | KAMAROM        | LABATLAN |                                |  |
| GEOGRAPHIC COORDINATES                                                          |         | MAP REFERENCE  |          |                                |  |
| 47 44 N 18 30 E                                                                 |         | N/S            |          |                                |  |
| TITLE                                                                           |         |                |          |                                |  |
| Cement factory from highway Route 1. <del>Direction</del> LOOKING approximately |         |                |          |                                |  |
| WEST or southwest.                                                              |         |                |          |                                |  |
| 25X1A                                                                           |         |                |          |                                |  |
| DATE OF PICTURE                                                                 |         |                |          |                                |  |
| April 1954                                                                      |         |                |          |                                |  |
| CLASSIFICATION                                                                  |         |                |          |                                |  |
| Secret                                                                          |         |                |          |                                |  |
| CAPTIONED BY                                                                    |         | VERIFIED BY    |          |                                |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                |         |                |          |                                |  |
| FORM NO. 40-53                                                                  |         | CAPTION REPORT |          |                                |  |
| SEP                                                                             |         |                |          |                                |  |

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|-------------------------------|---------|------------------------------------------------------------------|--------------|
| CIA (PHOTO ACCESSION NO.)     |         | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |              |
| 126966                        |         | G-1188                                                           |              |
| AREA (AMS NO.)                | COUNTRY | PROVINCE                                                         | PLACE        |
| 2137 M                        | HUNGARY | KOMAROM                                                          | ALMASENIZITO |
| GEOGRAPHIC COORDINATES        |         | MAP REFERENCE                                                    |              |
| 47 43 N 18 15 E               |         | CENE                                                             |              |
| TITLE                         |         |                                                                  |              |
| ALUMINUM PLANT. LOOKING EAST. |         |                                                                  |              |
| 25X1A                         |         |                                                                  |              |
| DATE OF PICTURE               |         |                                                                  |              |
| APRIL 1954                    |         |                                                                  |              |
| CLASSIFICATION                |         |                                                                  |              |
| SECRET                        |         |                                                                  |              |
| CAPTIONED BY                  |         | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |              |
| FORM NO. 60-52                |         | SEP 1                                                            |              |
| CAPTION REPORT                |         |                                                                  |              |

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|------------------------------------------|---------|------------------------------------------------------------------|------------|------------------------------------------------------------------|--|
| CIA PHOTO ACCESSION NO. 1                |         | LOT NO.                                                          |            | APPROVED FOR RELEASE 2000/04/19 : CIA-RDP78-05867A000100290006-2 |  |
| 128987                                   |         | G-1188                                                           |            | 18 MAY 1954                                                      |  |
| AREA (ANS NO.)                           | COUNTRY | PROVINCE                                                         | PLACE      |                                                                  |  |
| 2137 M                                   | HUNGARY | KOMAROM                                                          | ALMASEUZTO |                                                                  |  |
| GEOGRAPHIC COORDINATES                   |         | MAP REFERENCE                                                    |            |                                                                  |  |
| 47 43 N 18 15 E                          |         | C.F. FILE                                                        |            |                                                                  |  |
| TITLE                                    |         |                                                                  |            |                                                                  |  |
| ALUMINUM PLANT. <del>LOOKING</del> EAST. |         |                                                                  |            |                                                                  |  |
| 25X1A                                    |         |                                                                  |            |                                                                  |  |
| DATE OF PICTURE                          |         |                                                                  |            |                                                                  |  |
| APRIL 1954                               |         |                                                                  |            |                                                                  |  |
| CLASSIFICATION                           |         |                                                                  |            |                                                                  |  |
| SECRET                                   |         |                                                                  |            |                                                                  |  |
| CAPTIONED BY                             |         | APPROVED FOR RELEASE 2000/04/19 : CIA-RDP78-05867A000100290006-2 |            |                                                                  |  |
| FORM NO. 60-53                           |         | 34                                                               |            |                                                                  |  |
| SEP 194                                  |         |                                                                  |            |                                                                  |  |
| CAPTION REPORT                           |         |                                                                  |            |                                                                  |  |

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|-------------------------------------------------------------------|---------|-------------------------------------------------------------------|-------------|-------------------|
| CIA REF ID: A66550                                                |         | APPROVED FOR RELEASE 2000/04/19 : CIA-RDP78-05867A0001000290006-2 |             | DATE: 18 MAY 1954 |
| 126968                                                            |         | 6-1188                                                            |             |                   |
| AREA (ANS. NO.)                                                   | COUNTRY | PROVINCE                                                          | PLACE       |                   |
| 021 37N                                                           | HUNGARY | KOMAROM                                                           | ALMASFUZITO |                   |
| GEOGRAPHIC COORDINATES                                            |         | MAP REFERENCE                                                     |             |                   |
| 47 43 N 18 15 E                                                   |         | C. FILE                                                           |             |                   |
| TITLE                                                             |         |                                                                   |             |                   |
| APARTMENT HOUSING PROJECT.                                        |         |                                                                   |             |                   |
|                                                                   |         |                                                                   |             |                   |
|                                                                   |         |                                                                   |             |                   |
|                                                                   |         |                                                                   |             |                   |
|                                                                   |         |                                                                   |             |                   |
|                                                                   |         |                                                                   |             |                   |
| 25X1A                                                             |         |                                                                   |             |                   |
| DATE OF PICTURE                                                   |         |                                                                   |             |                   |
| APRIL 1954                                                        |         |                                                                   |             |                   |
|                                                                   |         |                                                                   |             |                   |
| CLASSIFICATION                                                    |         |                                                                   |             |                   |
| SECRET                                                            |         |                                                                   |             |                   |
| CAPTIONED BY                                                      |         |                                                                   |             |                   |
| APPROVED FOR RELEASE 2000/04/19 : CIA-RDP78-05867A0001000290006-2 |         |                                                                   |             |                   |
| FORM NO. 60-53                                                    |         |                                                                   |             |                   |
| SEP 1948                                                          |         |                                                                   |             |                   |
| CAPTION REPORT                                                    |         |                                                                   |             |                   |

|                                                                                                     |                 |                  |                       |                  |  |
|-----------------------------------------------------------------------------------------------------|-----------------|------------------|-----------------------|------------------|--|
| CIA PHOTO ACCESSION NO. 126989                                                                      |                 | LOT NO. 61108    |                       | DATE 18 MAY 1954 |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                                    |                 |                  |                       |                  |  |
| AREA NAME NO. 1 02157M                                                                              | COUNTRY HUNGARY | PROVINCE KOMAROM | PLACE ALMASFUZIT      |                  |  |
| GEOGRAPHIC COORDINATES 47 43 N 18 15 E                                                              |                 |                  | MAP REFERENCE C. FILE |                  |  |
| TITLE<br>Oil REFINERY SOUTH OF HIGHWAY ROUTE 1. Looking<br>SOUTHWEST. <del>DIRECTION PROBABLY</del> |                 |                  |                       |                  |  |
| 25X1A                                                                                               |                 |                  |                       |                  |  |
| DATE OF PICTURE APRIL 1954                                                                          |                 |                  |                       |                  |  |
| CLASSIFICATION SECRET                                                                               |                 | (32)             |                       |                  |  |
| CAPTIONED BY                                                                                        |                 | VERIFIED BY      |                       |                  |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                                    |                 |                  |                       |                  |  |
| FORM NO. 60-53<br>SEP 1948                                                                          |                 | CAPTION REPORT   |                       |                  |  |

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|------------------------------------------------------------------|---------|---------------|--------------|
| CIA PHOTO ACCESSION NO. 1                                        |         | LOT NO.       | DATE         |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |         | 126970        | 18 MAY 1954  |
| AREA / LAND NO. 1                                                | COUNTRY | PROVINCE      | PLACE        |
| @2137M 9137M                                                     | HUNGARY | KOMAROM       | ALMASFUZI TO |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE |              |
| 47 43 N 18 15 E                                                  |         | C. FILE       |              |
| TITLE                                                            |         |               |              |
| Oil refinery south of highway Route 1. Looking south.            |         |               |              |
| 25X1A                                                            |         |               |              |
| DATE OF PICTURE                                                  |         |               |              |
| APRIL 1954                                                       |         |               |              |
| CLASSIFICATION                                                   |         | 31            |              |
| SECRET                                                           |         |               |              |
| CAPTIONED BY                                                     |         | VERIFIED BY   |              |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |         |               |              |
| FORM NO. 60-53                                                   |         |               |              |
| SEP 1948                                                         |         |               |              |
| CAPTION REPORT                                                   |         |               |              |

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| CIA (PHOTO ACCESSION NO.)                                                                                                                                |  | LOT NO.        |          | DATE     |  |
| 120971                                                                                                                                                   |  | 2000/04/19     |          | May 1954 |  |
| AREA (AMS NO.)                                                                                                                                           |  | COUNTRY        | PROVINCE | PLACE    |  |
| 9139 M                                                                                                                                                   |  | HUNGARY        | BARONYA  | Kamlo    |  |
| GEOGRAPHIC COORDINATES                                                                                                                                   |  | MAP REFERENCE  |          |          |  |
| 46 11 N 18 15 E                                                                                                                                          |  | C.F. 115       |          |          |  |
| TITLE                                                                                                                                                    |  |                |          |          |  |
| <del>Housing units from road leading</del><br>Individual housing construction from road leading up<br>valley wall to east. <del>Construction west.</del> |  |                |          |          |  |
| 25X1A                                                                                                                                                    |  |                |          |          |  |
| DATE OF PICTURE                                                                                                                                          |  |                |          |          |  |
| APRIL 1954                                                                                                                                               |  |                |          |          |  |
| CLASSIFICATION                                                                                                                                           |  |                |          |          |  |
| SECRET                                                                                                                                                   |  |                |          |          |  |
| CAPTIONED BY                                                                                                                                             |  | VERIFIED BY    |          |          |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                                                                                         |  | (17)           |          |          |  |
| FORM NO. 60-53                                                                                                                                           |  | CAPTION REPORT |          |          |  |

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2

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|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------|---------------------|
| CIA PHOTO ACCESSION NO.<br>128372                                                                                                                  |                    | LOT NO.<br>6-118                                                                     | DATE<br>18 May 1954 |
| AREA (AMS NO.)<br>9137M                                                                                                                            | COUNTRY<br>HUNGARY | PROVINCE<br>BARANYA                                                                  | PLACE<br>KOMLO      |
| GEOGRAPHIC COORDINATES<br>46 11 N 18 15 E                                                                                                          |                    | MAP REFERENCE<br>C. FILE                                                             |                     |
| TITLE<br><i>Electric power plant from [Pecs] road looking over south wall of valley. Direction approximately north north or northeast. Looking</i> |                    |                                                                                      |                     |
| 25X1A                                                                                                                                              |                    |                                                                                      |                     |
| DATE OF PICTURE<br>APRIL 1954                                                                                                                      |                    |  |                     |
| CLASSIFICATION<br><b>SECRET</b>                                                                                                                    |                    |                                                                                      |                     |
| CAPTIONED BY<br>TED                                                                                                                                |                    | VERIFIED BY<br>16                                                                    |                     |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                                                                                   |                    |                                                                                      |                     |
| FORM NO. 60-53<br>1 E 1945                                                                                                                         |                    |                                                                                      |                     |
| CAPTION REPORT                                                                                                                                     |                    |                                                                                      |                     |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------|-----------------------|---------------------|
| CIA (PHOTO ACCESSION NO.)<br><b>126973</b>                                                                                                              |                           | APPROVED FOR RELEASE 2000/04/19 / CIA-RDP83-05867A000100210000-2                     |                       | DATE<br><b>1954</b> |
| AREA (AMS NO.)<br><b>9137M</b>                                                                                                                          | COUNTRY<br><b>HUNGARY</b> | PROVINCE<br><b>BARANYA</b>                                                           | PLACE<br><b>KOMLO</b> |                     |
| GEOGRAPHIC COORDINATES<br><b>46 11 N 18 15 E</b>                                                                                                        |                           | MAP REFERENCE<br><b>C. FILE</b>                                                      |                       |                     |
| TITLE<br><i>Electric power plant from [Pcs] road leading over south wall of valley. Direction approximately north or northeast.</i><br><i>LOOKING ↑</i> |                           |                                                                                      |                       |                     |
| 25X1A                                                                                                                                                   |                           |                                                                                      |                       |                     |
| DATE OF PICTURE<br><b>APRIL 1954</b>                                                                                                                    |                           |  |                       |                     |
| CLASSIFICATION<br><b>SECRET</b>                                                                                                                         |                           |                                                                                      |                       |                     |
| CAPTIONED BY<br><b>Approved For Release 2000/04/19 : CIA-RDP83-05867A000100290006-2</b>                                                                 |                           | VERIFIED BY<br><b>(15)</b>                                                           |                       |                     |
| FORM NO. 60-53<br>SEP 1948                                                                                                                              |                           |                                                                                      |                       |                     |
| CAPTION REPORT                                                                                                                                          |                           |                                                                                      |                       |                     |



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|--------------------------------------------------------------------------------------------------------------------|---------|----------------|-------------|
| CIA PHOTO ACCESSION NO. 1                                                                                          |         | LOT NO.        | DATE        |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                                                   |         | 94-188         | 10 MAY 1954 |
| AREA (ANS NO.)                                                                                                     | COUNTRY | PROVINCE       | PLACE       |
| 9137M                                                                                                              | HUNGARY | BARANYA        | KOMLO       |
| GEOGRAPHIC COORDINATES                                                                                             |         | MAP REFERENCE  |             |
| 46 11 N 18 15 E                                                                                                    |         | C. FILE        |             |
| TITLE                                                                                                              |         |                |             |
| Electric power plant from [Loc] and leading over south wall of valley. Direction approximately north or north-east |         |                |             |
| 25X1A                                                                                                              |         |                |             |
| DATE OF PICTURE                                                                                                    |         |                |             |
| APRIL 1954                                                                                                         |         |                |             |
| CLASSIFICATION                                                                                                     |         |                |             |
| SECRET                                                                                                             |         |                |             |
| CAPTIONED BY                                                                                                       |         | VERIFIED BY    |             |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                                                   |         | RM             |             |
| FORM NO. 60-53                                                                                                     |         | CAPTION REPORT |             |

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| CIA PHOTO ACCESSION NO. 1<br>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                                        |                    | LOT NO.<br>128975                 | DATE<br>18 May 1954 |
| AREA (AMS NO.)<br>9137M                                                                                                              | COUNTRY<br>HUNGARY | PROVINCE<br>BARANYA               | PLACE<br>KOVLO      |
| GEOGRAPHIC COORDINATES<br>46 11 N 18 15 E                                                                                            |                    | MAP REFERENCE<br>C. FILE          |                     |
| TITLE<br><i>Electric power plant from [Pecu] road leading over south wall of valley. DIRECTION APPROXIMATELY NORTH OR NORTHEAST.</i> |                    |                                   |                     |
| 25X1A                                                                                                                                |                    |                                   |                     |
| DATE OF PICTURE<br>APRIL 1954                                                                                                        |                    |                                   |                     |
| CLASSIFICATION<br>SECRET                                                                                                             |                    |                                   |                     |
| CAPTIONED BY<br>TEB                                                                                                                  |                    | VERIFIED BY<br><i>[Signature]</i> |                     |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                                                                     |                    |                                   |                     |
| FORM NO. 60-53<br>SEP 1948                                                                                                           |                    | CAPTION REPORT                    |                     |

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| CIA (PHOTO ACCESSION NO.)<br>128976                                |                    | LOT NO.<br>2000/04/19     | DATE<br>May 1954 |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2   |                    |                           |                  |
| AREA (AMS NO.)<br>9137M                                            | COUNTRY<br>HUNGARY | PROVINCE<br>BARANYA       | PLACE<br>Kamlo   |
| GEOGRAPHIC COORDINATES<br>46 11N 18 15E                            |                    | MAP REFERENCE<br>C.F. 115 |                  |
| TITLE<br>Industrial area along railroad line approaching from west |                    |                           |                  |
| 25X1A                                                              |                    |                           |                  |
| DATE OF PICTURE<br>April 1954                                      |                    |                           |                  |
| CLASSIFICATION<br>SECRET                                           |                    |                           |                  |
| FORM NO. 60-53<br>SEP 1948                                         |                    | VERIFIED BY<br>10         |                  |
| CAPTION REPORT                                                     |                    |                           |                  |

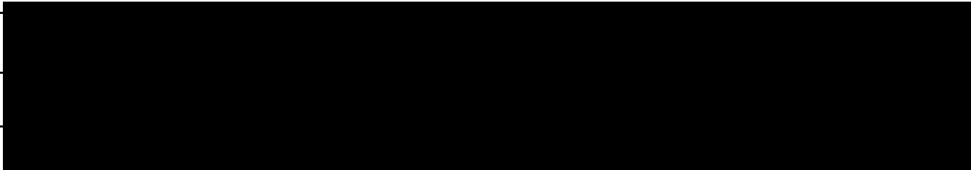
|                                                                                                                           |         |                               |             |
|---------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------|-------------|
| CIA PHOTO ACCESSION NO. 1                                                                                                 |         | LOT NO.                       | DATE        |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A00010020006-2                                                           |         | CIA-RDP78-05867A00010020006-2 | 16 NOV 1954 |
| AREA (AMS NO.)                                                                                                            | COUNTRY | PROVINCE                      | PLACE       |
| 9137M                                                                                                                     | HUNGARY | BARANYA                       | KOMLO       |
| GEOGRAPHIC COORDINATES                                                                                                    |         | MAP REFERENCE                 |             |
| 46 11 N 18 15 E                                                                                                           |         | C. FILE                       |             |
| TITLE                                                                                                                     |         |                               |             |
| COAL WASHING PLANT FROM [PACS] ROAD LEADING OVER<br>south wall of valley. [Direction] APPROXIMATELY NORTHWEST.<br>LOOKING |         |                               |             |
| 25X1A                                                                                                                     |         |                               |             |
| DATE OF PICTURE                                                                                                           |         |                               |             |
| APRIL 1954                                                                                                                |         |                               |             |
| CLASSIFICATION                                                                                                            |         |                               |             |
| SECRET                                                                                                                    |         |                               |             |
| CAPTIONED BY                                                                                                              |         | VERIFIED BY                   |             |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A00010020006-2                                                           |         | 1020006-2                     |             |
| FORM NO. 60-53<br>SEP 1948                                                                                                |         | CAPTION REPORT                |             |

|                                                                                   |                    |                                 |                  |
|-----------------------------------------------------------------------------------|--------------------|---------------------------------|------------------|
| CIA PHOTO ACCESSION NO. 128978                                                    |                    | LOT NO. 78-05867A000100200006-2 | DATE 10 MAY 1954 |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100200006-2                  |                    |                                 |                  |
| AREA (AMS NO.)<br>9137M                                                           | COUNTRY<br>HUNGARY | PROVINCE<br>BARANYA             | PLACE<br>KOMLO   |
| GEOGRAPHIC COORDINATES<br>46 11 N 18 15 E                                         |                    | MAP REFERENCE<br>C. FILE        |                  |
| TITLE<br>COAL WASHING PLANT ALONG RAILROAD APPROACHING FROM<br>WEST FOR NORTHWEST |                    |                                 |                  |
| 25X1A                                                                             |                    |                                 |                  |
| DATE OF PICTURE<br>APRIL 1954                                                     |                    |                                 |                  |
| CLASSIFICATION<br>SECRET                                                          |                    | (11)                            |                  |
| CAPTIONED BY<br>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100200006-2  |                    | VERIFIED BY                     |                  |
| FORM NO. 60-53<br>SEP 1948                                                        |                    |                                 |                  |
| CAPTION REPORT                                                                    |                    |                                 |                  |

|                                                                                         |  |                                                                                      |                                 |                          |  |
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| CIA PHOTO ACCESSION NO. 1<br><b>126979</b>                                              |  | LOT NO. 6-1188                                                                       |                                 | DATE<br><b>12 MAY 54</b> |  |
| AREA (AMS NO.)<br><b>9137M</b>                                                          |  | COUNTRY<br><b>HUNGARY</b>                                                            | PROVINCE<br><b>BARANYA</b>      | PLACE<br><b>Komlo</b>    |  |
| GEOGRAPHIC COORDINATES<br><b>46 11N 18 15E</b>                                          |  |                                                                                      | MAP REFERENCE<br><b>C. FILE</b> |                          |  |
| TITLE<br><b>Workers housing development along railroad line approaching from west.</b>  |  |                                                                                      |                                 |                          |  |
| 25X1A                                                                                   |  |                                                                                      |                                 |                          |  |
| DATE OF PICTURE<br><b>APRIL 1954</b>                                                    |  |  |                                 |                          |  |
| CLASSIFICATION<br><b>SECRET</b>                                                         |  |                                                                                      |                                 |                          |  |
| CAPTIONED BY<br><b>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2</b> |  |                                                                                      |                                 |                          |  |
| FORM NO. 60-53<br>SEP 1948                                                              |  |                                                                                      |                                 |                          |  |
| CAPTION REPORT                                                                          |  |                                                                                      |                                 |                          |  |

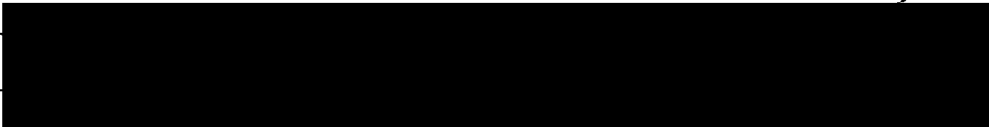
|                                                                                                                                           |  |                                                                  |               |                                                                  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|---------------|------------------------------------------------------------------|--|--|--|
| CIA PHOTO ACCESSION NO. 126980                                                                                                            |  |                                                                  |               | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |  |  |  |
| AREA (AMS NO.)                                                                                                                            |  | COUNTRY                                                          | PROVINCE      | PLACE                                                            |  |  |  |
| 7137M                                                                                                                                     |  | HUNGARY                                                          | SOMOGY        | KAPOSVAR (R)                                                     |  |  |  |
| GEOGRAPHIC COORDINATES                                                                                                                    |  |                                                                  | MAP REFERENCE |                                                                  |  |  |  |
| 46 21 N 17 47 E                                                                                                                           |  |                                                                  | C.FILE        |                                                                  |  |  |  |
| TITLE                                                                                                                                     |  |                                                                  |               |                                                                  |  |  |  |
| Unidentified industrial installation under construction at junction between highway Route 65 and KAPOSVAR-DOMBÓVAR RAILROAD east of town. |  |                                                                  |               |                                                                  |  |  |  |
| 25X1A                                                                                                                                     |  |                                                                  |               |                                                                  |  |  |  |
| DATE OF PICTURE                                                                                                                           |  | [REDACTED]                                                       |               |                                                                  |  |  |  |
| APRIL 1957                                                                                                                                |  | [REDACTED]                                                       |               |                                                                  |  |  |  |
| CLASSIFICATION                                                                                                                            |  |                                                                  |               |                                                                  |  |  |  |
| SECRET                                                                                                                                    |  |                                                                  |               |                                                                  |  |  |  |
| CAPTIONED BY                                                                                                                              |  | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |               |                                                                  |  |  |  |
| [REDACTED]                                                                                                                                |  | [REDACTED]                                                       |               |                                                                  |  |  |  |
| FORM NC. 80-53 SEP 1948                                                                                                                   |  |                                                                  |               |                                                                  |  |  |  |
| CAPTION REPORT                                                                                                                            |  |                                                                  |               |                                                                  |  |  |  |

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2

|                                                                                                                                                                                                                                                        |  |                                                                                      |  |                                                                  |  |                          |  |
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| CIA (PHOTO ACCESSION NO.)<br><b>126981</b>                                                                                                                                                                                                             |  |                                                                                      |  | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |  |                          |  |
| AREA (AMS NO.)<br><b>7137 M</b>                                                                                                                                                                                                                        |  | COUNTRY<br><b>HUNGARY</b>                                                            |  | PROVINCE<br><b>SOMOGY</b>                                        |  | PLACE<br><b>KAPOSVAR</b> |  |
| GEOGRAPHIC COORDINATES<br><b>46 31 N 17 47 E</b>                                                                                                                                                                                                       |  |                                                                                      |  | MAP REFERENCE<br><b>C. FILE</b>                                  |  |                          |  |
| TITLE<br><b>UNIDENTIFIED INDUSTRIAL INSTALLATION BETWEEN KAPOSVAR-<br/>FANYOD RAILROAD AND HIGHWAY ROUTE 651 APPROXIMATELY<br/>2 KILOMETERS NORTHWEST OF TOWN. <del>LOOKING</del> WEST FROM<br/>UNMARKED ROAD LEADING FROM KAPOSVAR TO KAPOSEVRED.</b> |  |                                                                                      |  |                                                                  |  |                          |  |
| 25X1A                                                                                                                                                                                                                                                  |  |                                                                                      |  |                                                                  |  |                          |  |
| DATE OF PICTURE<br><b>April 1954</b>                                                                                                                                                                                                                   |  |  |  |                                                                  |  |                          |  |
| CLASSIFICATION<br><b>Secret</b>                                                                                                                                                                                                                        |  |                                                                                      |  |                                                                  |  |                          |  |
| CAPTIONED BY<br><b>[Signature]</b>                                                                                                                                                                                                                     |  | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                     |  |                                                                  |  |                          |  |
| FORM NO.<br>SEP 1948 60-53                                                                                                                                                                                                                             |  | CAPTION REPORT                                                                       |  |                                                                  |  |                          |  |



|                                                                                                                                                                                                                                                                      |                    |                          |                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|------------------------|
| CIA (Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2)                                                                                                                                                                                               |                    |                          |                        |
| 126982                                                                                                                                                                                                                                                               | 6-1188             | 18 MAY 1954              |                        |
| AREA (AMS NO.)<br>7137M                                                                                                                                                                                                                                              | COUNTRY<br>HUNGARY | PROVINCE<br>SONOGY       | PLACE<br>KAPOSVAR (NR) |
| GEOGRAPHIC COORDINATES<br>46 21 N 17 47 E                                                                                                                                                                                                                            |                    | MAP REFERENCE<br>C. FILE |                        |
| TITLE<br>UNIDENTIFIED INDUSTRIAL INSTALLATION BETWEEN KAPOSVAR-FANYOD RAILROAD AND<br>HIGHWAY ROUTE 651 APPROXIMATELY 2 KILOMETERS NORTHWEST OF TOWN.<br>LOCATION WEST FROM UNMARKED ROAD LEADING FROM KAPOSVAR<br>DIRECTION SOUTH FROM ROUTE 651.<br>TO KAPOSFURED. |                    |                          |                        |
| 25X1A                                                                                                                                                                                                                                                                |                    |                          |                        |
| DATE OF PICTURE<br>APRIL 1954                                                                                                                                                                                                                                        |                    |                          |                        |
| CLASSIFICATION<br>SECRET                                                                                                                                                                                                                                             |                    |                          |                        |
| CAPTION<br>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                                                                                                                                                                                          |                    |                          |                        |
| FORM NO. 60-53<br>SEP 1948                                                                                                                                                                                                                                           |                    |                          |                        |
| CAPTION REPORT                                                                                                                                                                                                                                                       |                    |                          |                        |

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| CIA Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2      |         |                                                                                      |                 |
| 126983                                                                    |         | G-1188                                                                               | 18 MAY 1954     |
| AREA (AMS NO.)                                                            | COUNTRY | PROVINCE                                                                             | PLACE           |
| 7137M                                                                     | HUNGARY | SOMOgy                                                                               | KAPOSVAR (NR) ✓ |
| GEOGRAPHIC COORDINATES                                                    |         | MAP REFERENCE                                                                        |                 |
| 46 21 N 17 47 E                                                           |         | C. FILE                                                                              |                 |
| TITLE                                                                     |         |                                                                                      |                 |
| UNIDENTIFIED INDUSTRIAL INSTALLATION BETWEEN KAPOSVAR-FANYOD RAILROAD AND |         |                                                                                      |                 |
| HIGHWAY ROUTE 651 APPROXIMATELY 2 KILOMETERS NORTHWEST OF XBN TOWN.       |         |                                                                                      |                 |
| LOOKING WEST FROM UNMARKED ROAD LEADING FROM KAPOSVAR                     |         |                                                                                      |                 |
| <del>DIRECTION SOUTH FROM ROUTE 651.</del>                                |         |                                                                                      |                 |
| TO KAPOSEURCO.                                                            |         |                                                                                      |                 |
| 25X1A                                                                     |         |                                                                                      |                 |
| DATE OF PICTURE                                                           |         |  |                 |
| APRIL 1954                                                                |         |                                                                                      |                 |
| CLASSIFICATION SECRET                                                     |         |                                                                                      |                 |
| CAPTION Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2  |         |                                                                                      |                 |
| FORM NO. SEP 1948 40-53                                                   |         | CAPTION REPORT                                                                       |                 |

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|--------------------------------------------------------------------------------|---------|------------------------------------------------------------------|-----------------|
| CIA (Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2)         |         |                                                                  |                 |
| 126984                                                                         |         | G-1108                                                           | 18 MAY 1954     |
| AREA (AMS NO.)                                                                 | COUNTRY | PROVINCE                                                         | PLACE           |
| 7137M                                                                          | HUNGARY | SOMOGY                                                           | KAPOSVAR (NR) ✓ |
| GEOGRAPHIC COORDINATES                                                         |         | MAP REFERENCE                                                    |                 |
| 46 21 N 17 47 E                                                                |         | C. FILE                                                          |                 |
| TITLE                                                                          |         |                                                                  |                 |
| UNIDENTIFIED INDUSTRIAL INSTALLATION BETWEEN KAPOSVAR-FANYOD RAILROAD AND      |         |                                                                  |                 |
| HIGHWAY ROUTE 651 APPROXIMATELY 2 KILOMETERS NORTHWEST OF <del>XMM</del> TOWN. |         |                                                                  |                 |
| <del>LOCATION</del> SOUTH FROM ROUTE 651.                                      |         |                                                                  |                 |
| 25X1A                                                                          |         |                                                                  |                 |
| DATE OF PICTURE                                                                |         |                                                                  |                 |
| APRIL 1954                                                                     |         |                                                                  |                 |
| CLASSIFICATION SECRET                                                          |         |                                                                  |                 |
| CAPTION                                                                        |         | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |                 |
| FORM NO. 60-53<br>SEP 1948                                                     |         | CAPTION REPORT                                                   |                 |

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| CIA Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2              |                                                                                                           |                       |                 |
| 126985                                                                            | 6-1273                                                                                                    | 13 MAY 1954           |                 |
| AREA (ANS NO.)<br>85U                                                             | COUNTRY<br>INDIA                                                                                          | PROVINCE<br>HYDERABAD | PLACE<br>NANDER |
| GEOGRAPHIC COORDINATES<br>19 09 N 77 20 E                                         |                                                                                                           | MAP REFERENCE<br>N 15 |                 |
| TITLE<br>HOUSE OF THE NORWOSJEE WADIA GINNING<br>AND MANUFACTURING COMPANY.       |                                                                                                           |                       |                 |
| STATINTL                                                                          |                                                                                                           |                       |                 |
| DATE OF PICTURE<br>JAN. 1954                                                      | SOURCE OF PICTURE<br> |                       |                 |
| CLASSIFICATION<br>O U S                                                           |                                                                                                           |                       |                 |
| CAPTION<br>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2<br>FR |                                                                                                           |                       |                 |
| FORM NO. 60-53<br>SEP 1948                                                        |                                                                                                           |                       |                 |
| CAPTION REPORT                                                                    |                                                                                                           |                       |                 |

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|------------------------------------|---------|------------------------------------------------------------------|--------|--------|--|-------------|--|
| CIA ID 126986                      |         | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |        | 6-1213 |  | 18 MAY 1954 |  |
| AREA (AMS NO.)                     | COUNTRY | PROVINCE                                                         | PLACE  |        |  |             |  |
| 85U                                | INDIA   | HYDERABAD                                                        | NANDER |        |  |             |  |
| GEOGRAPHIC COORDINATES             |         | MAP REFERENCE                                                    |        |        |  |             |  |
| 19 09N 77 20 E                     |         | NIS                                                              |        |        |  |             |  |
| TITLE                              |         |                                                                  |        |        |  |             |  |
| SEEDING COTTON OUTSIDE COTTON GIN. |         |                                                                  |        |        |  |             |  |
|                                    |         |                                                                  |        |        |  |             |  |
|                                    |         |                                                                  |        |        |  |             |  |
|                                    |         |                                                                  |        |        |  |             |  |
|                                    |         |                                                                  |        |        |  |             |  |
| STATINTL                           |         |                                                                  |        |        |  |             |  |
| DATE OF PICTURE                    |         | SOURCE OF PICTURE                                                |        |        |  |             |  |
| Jan. 1954                          |         | [REDACTED]                                                       |        |        |  |             |  |
| CLASSIFICATION                     |         | [REDACTED]                                                       |        |        |  |             |  |
| O U O                              |         | [REDACTED]                                                       |        |        |  |             |  |
| CAPTION                            |         | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |        |        |  |             |  |
| PR                                 |         | [REDACTED]                                                       |        |        |  |             |  |
| FORM NO.                           |         | CAPTION REPORT                                                   |        |        |  |             |  |
| SEP 1948 60-53                     |         |                                                                  |        |        |  |             |  |

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| CIA 126987 Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2<br>18 MAY 1954 |         |                   |        |
| AREA (AMS)                                                                                 | COUNTRY | PROVINCE          | PLACE  |
| 85U                                                                                        | INDIA   | HYDERABAD         | NANDER |
| GEOGRAPHIC COORDINATES                                                                     |         | MAP REFERENCE     |        |
| 1909N 77 20E                                                                               |         | N15               |        |
| TITLE                                                                                      |         |                   |        |
| COTTON GIN BUILDING IN BACKGROUND.                                                         |         |                   |        |
|                                                                                            |         |                   |        |
|                                                                                            |         |                   |        |
|                                                                                            |         |                   |        |
|                                                                                            |         |                   |        |
|                                                                                            |         |                   |        |
| STATINTL                                                                                   |         |                   |        |
| DATE OF PICTURE                                                                            |         | SOURCE OF PICTURE |        |
| JAN. 1954                                                                                  |         | [REDACTED]        |        |
| CLASSIFICATION                                                                             |         | [REDACTED]        |        |
| 010                                                                                        |         | [REDACTED]        |        |
| CAPTION Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2<br>FR             |         |                   |        |
| FORM NO. 60-53<br>SEP 1948                                                                 |         |                   |        |
| CAPTION REPORT                                                                             |         |                   |        |

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| CIA Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2     |  | 126988            |  | 6-1215        |  | 18 MAY 1954 |  |
| AREA (AMS NO.)                                                           |  | COUNTRY           |  | PROVINCE      |  | PLACE       |  |
| 85U                                                                      |  | INDIA             |  | HYDERABAD     |  | AURANGABAD  |  |
| GEOGRAPHIC COORDINATES                                                   |  |                   |  | MAP REFERENCE |  |             |  |
| 1953N 7519E                                                              |  |                   |  | C FILE        |  |             |  |
| TITLE                                                                    |  |                   |  |               |  |             |  |
| GRABS HOUSE ENCIRCLED.                                                   |  |                   |  |               |  |             |  |
|                                                                          |  |                   |  |               |  |             |  |
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| STATINTL                                                                 |  |                   |  |               |  |             |  |
| DATE OF PICTURE                                                          |  | SOURCE OF PICTURE |  |               |  |             |  |
| JAN 1954                                                                 |  | [REDACTED]        |  |               |  |             |  |
| CLASSIFICATION                                                           |  | [REDACTED]        |  |               |  |             |  |
| O U O                                                                    |  | [REDACTED]        |  |               |  |             |  |
| CAPTION Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |  |                   |  |               |  |             |  |
| FORM NO. 60-53 SEP 1948                                                  |  |                   |  |               |  |             |  |
| CAPTION REPORT                                                           |  |                   |  |               |  |             |  |

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| CIA Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2     |         |                   |            |
| 126989                                                                   |         | 6-1275            |            |
| AREA (AMS NO.)                                                           | COUNTRY | PROVINCE          | PLACE      |
| 85U                                                                      | INDIA   | HYDERABAD         | AURANGABAD |
| GEOGRAPHIC COORDINATES                                                   |         | MAP REFERENCE     |            |
| 19 53 N 75 19 E                                                          |         | C FILE            |            |
| TITLE                                                                    |         |                   |            |
| RAILROAD STATION.                                                        |         |                   |            |
|                                                                          |         |                   |            |
|                                                                          |         |                   |            |
|                                                                          |         |                   |            |
|                                                                          |         |                   |            |
|                                                                          |         |                   |            |
| STATINTL                                                                 |         |                   |            |
| DATE OF PICTURE                                                          |         | SOURCE OF PICTURE |            |
| JAN. 1954                                                                |         | [REDACTED]        |            |
| CLASSIFICATION                                                           |         |                   |            |
| O U D                                                                    |         |                   |            |
| CAPTION Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |         |                   |            |
| FORM NO. 60-53<br>SEP 1948                                               |         |                   |            |
| CAPTION REPORT                                                           |         |                   |            |



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|----------------------------------------------------------------------|---------|-------------------|---------------|--------|--|-------------|--|
| CIA Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |         | 126590            |               | 6-1275 |  | 19 JAN 1954 |  |
| AREA (AMS NO.)                                                       | COUNTRY | PROVINCE          | PLACE         |        |  |             |  |
| 850                                                                  | INDIA   | HYDERABAD         | AURANGABAD    |        |  |             |  |
| GEOGRAPHIC COORDINATES                                               |         |                   | MAP REFERENCE |        |  |             |  |
| 19 53 N 75 19 E                                                      |         |                   | C FILE (NR)   |        |  |             |  |
| TITLE                                                                |         |                   |               |        |  |             |  |
| TOMBS, OF MEN OF POSITION.                                           |         |                   |               |        |  |             |  |
|                                                                      |         |                   |               |        |  |             |  |
|                                                                      |         |                   |               |        |  |             |  |
|                                                                      |         |                   |               |        |  |             |  |
|                                                                      |         |                   |               |        |  |             |  |
|                                                                      |         |                   |               |        |  |             |  |
| STATINTL                                                             |         |                   |               |        |  |             |  |
| DATE OF PICTURE                                                      |         | SOURCE OF PICTURE |               |        |  |             |  |
| JAN 1954                                                             |         | [REDACTED]        |               |        |  |             |  |
| CLASSIFICATION                                                       |         | [REDACTED]        |               |        |  |             |  |
| 0 U O                                                                |         | [REDACTED]        |               |        |  |             |  |
| CAPTIONED BY                                                         |         |                   |               |        |  |             |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2     |         |                   |               |        |  |             |  |
| FR                                                                   |         |                   |               |        |  |             |  |
| FORM NO. 60-53<br>SEP 1948                                           |         |                   |               |        |  |             |  |
| CAPTION REPORT                                                       |         |                   |               |        |  |             |  |

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|-------------------------------------------------------------------------------|---------------|------------------------------------------------------------------|-------------------|------------------|--|
| CIA PHOTO ACCESSION NO. 126991                                                |               | APPROVED FOR RELEASE 2000/04/19 : CIA-RDP78-05867A000100290006-2 |                   | DATE 18 MAR 1954 |  |
| AREA (AMS NO.) 85 U                                                           | COUNTRY INDIA | PROVINCE HYDERABAD                                               | PLACE NANDER (NR) |                  |  |
| GEOGRAPHIC COORDINATES 19 09 N 77 20 E                                        |               | MAP REFERENCE NIS                                                |                   |                  |  |
| TITLE AJANTA CAVES.                                                           |               |                                                                  |                   |                  |  |
|                                                                               |               |                                                                  |                   |                  |  |
|                                                                               |               |                                                                  |                   |                  |  |
|                                                                               |               |                                                                  |                   |                  |  |
|                                                                               |               |                                                                  |                   |                  |  |
|                                                                               |               |                                                                  |                   |                  |  |
| STATINTL                                                                      |               |                                                                  |                   |                  |  |
| DATE OF PICTURE JAN 1954                                                      |               | SOURCE OF PICTURE                                                |                   |                  |  |
|                                                                               |               |                                                                  |                   |                  |  |
| CLASSIFICATION 0 U 0                                                          |               |                                                                  |                   |                  |  |
| CAPTIONED BY Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |               |                                                                  |                   |                  |  |
| FORM NO. 60-53 SEP 1948                                                       |               |                                                                  |                   |                  |  |
| CAPTION REPORT                                                                |               |                                                                  |                   |                  |  |

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| CIA PHOTO ACCESSION NO. 126992                                   |         | Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |            | 18 MAY 1954 |  |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE                                            | PLACE      |             |  |
| 85U                                                              | INDIA   | HYDERABAD                                           | NANDER(NR) |             |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE                                       |            |             |  |
| 19 09N 77 20E                                                    |         | NIS                                                 |            |             |  |
| TITLE                                                            |         |                                                     |            |             |  |
| OLD FORT AND LOOK OUT TOWER.                                     |         |                                                     |            |             |  |
|                                                                  |         |                                                     |            |             |  |
|                                                                  |         |                                                     |            |             |  |
|                                                                  |         |                                                     |            |             |  |
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|                                                                  |         |                                                     |            |             |  |
| STATINTL                                                         |         |                                                     |            |             |  |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE                                   |            |             |  |
| JAN 1954                                                         |         | [REDACTED]                                          |            |             |  |
| CLASSIFICATION                                                   |         | [REDACTED]                                          |            |             |  |
| O U S                                                            |         | [REDACTED]                                          |            |             |  |
| CAPTIONED BY                                                     |         |                                                     |            |             |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |         |                                                     |            |             |  |
| FORM NO. 60-53<br>SEP 1948                                       |         |                                                     |            |             |  |
| CAPTION REPORT                                                   |         |                                                     |            |             |  |

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| CIA PHOTO ACCESSION NO. 128593                                  |  |  |  | Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |  |  |  | 6-1215             |  |  |  | 18 MAY 1954       |  |  |  | ✓ 1 |  |
| AREA (AMS NO.) 850                                              |  |  |  | COUNTRY INDIA                                       |  |  |  | PROVINCE HYDERABAD |  |  |  | PLACE NANDER (NR) |  |  |  |     |  |
| GEOGRAPHIC COORDINATES 19 09N 77 20E                            |  |  |  |                                                     |  |  |  | MAP REFERENCE NIS  |  |  |  |                   |  |  |  |     |  |
| TITLE                                                           |  |  |  |                                                     |  |  |  |                    |  |  |  |                   |  |  |  |     |  |
|                                                                 |  |  |  |                                                     |  |  |  |                    |  |  |  |                   |  |  |  |     |  |
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|                                                                 |  |  |  |                                                     |  |  |  |                    |  |  |  |                   |  |  |  |     |  |
|                                                                 |  |  |  |                                                     |  |  |  |                    |  |  |  |                   |  |  |  |     |  |
|                                                                 |  |  |  |                                                     |  |  |  |                    |  |  |  |                   |  |  |  |     |  |
| STATINTL                                                        |  |  |  |                                                     |  |  |  |                    |  |  |  |                   |  |  |  |     |  |
| DATE OF PICTURE JAN 1954                                        |  |  |  |                                                     |  |  |  | SOURCE OF PICTURE  |  |  |  |                   |  |  |  |     |  |
|                                                                 |  |  |  |                                                     |  |  |  |                    |  |  |  |                   |  |  |  |     |  |
| CLASSIFICATION 000                                              |  |  |  |                                                     |  |  |  |                    |  |  |  |                   |  |  |  |     |  |
| CAPTIONED BY                                                    |  |  |  |                                                     |  |  |  |                    |  |  |  |                   |  |  |  |     |  |
| Approved FR Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |  |  |  |                                                     |  |  |  |                    |  |  |  |                   |  |  |  |     |  |
| FORM NO. 60-53<br>SEP 1948                                      |  |  |  |                                                     |  |  |  |                    |  |  |  |                   |  |  |  |     |  |
| CAPTION REPORT                                                  |  |  |  |                                                     |  |  |  |                    |  |  |  |                   |  |  |  |     |  |

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| CIA PHOTO ACCESSION NO.<br>126997                                                |                      | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                                          |                             | 6-1706 A |  | 18 MAY 1954 |  |
| AREA (ANS NO.)<br>42L                                                            | COUNTRY<br>INDOCHINA | PROVINCE<br>LAOS                                                                                          | DISTRICT<br>BAN NA PHAO     |          |  |             |  |
| GEOGRAPHIC COORDINATES<br>17 06 N 105 33 E                                       |                      |                                                                                                           | MAP REFERENCE<br>MRP BRANCH |          |  |             |  |
| TITLE<br>FRENCH UNION FORCES ADVANCING NEAR VILLAGE.]                            |                      |                                                                                                           |                             |          |  |             |  |
| 25X1A                                                                            |                      |                                                                                                           |                             |          |  |             |  |
| DATE OF PICTURE<br>1954                                                          |                      | SOURCE OF PICTURE<br> |                             |          |  |             |  |
| CLASSIFICATION<br>C                                                              |                      |                                                                                                           |                             |          |  |             |  |
| CAPTIONED BY<br>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2 |                      |                                                                                                           |                             |          |  |             |  |
| FORM NO. 60-53<br>SEP 1948                                                       |                      |                                                                                                           |                             |          |  |             |  |
| CAPTION REPORT                                                                   |                      |                                                                                                           |                             |          |  |             |  |

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| CIA (PHOTO ACCESSION NO.)                                                                                                                                                                    |         | LOT NO.       | DATE         |
| 126998                                                                                                                                                                                       |         | 6-1306        | 1959         |
| AREA (LAND NO.)                                                                                                                                                                              | COUNTRY | PROVINCE      | PLACE        |
| 214 M                                                                                                                                                                                        | GERMANY | BRANDENBURG   | POTSDAM (NA) |
| GEOGRAPHIC COORDINATES                                                                                                                                                                       |         | MAP REFERENCE |              |
| 52 24N 13 04E                                                                                                                                                                                |         | 2 for         |              |
| TITLE                                                                                                                                                                                        |         |               |              |
| RAILROAD BRIDGE OVER GROSSE ZERN SEE ON<br>POTSDAM-BRANDENBURG RAILWAY NORTH OF WERDER.<br>LENGTH, 140 M; HEIGHT (ABOVE WATER) 7 M; CONCRETE<br>SUPPORTS, 2 X 11 M; UNLIMITED LOAD CAPACITY. |         |               |              |
| DATE OF PICTURE                                                                                                                                                                              |         | 25X1A         |              |
| Sept. 1953                                                                                                                                                                                   |         |               |              |
| CLASSIFICATION                                                                                                                                                                               |         |               |              |
| Secret                                                                                                                                                                                       |         |               |              |
| CAPTIONED BY                                                                                                                                                                                 |         | VERIFIED BY   |              |
| W6                                                                                                                                                                                           |         |               |              |
| Approved For Release 2000/04/19 : CIA RDP78-05867A000100290006-2                                                                                                                             |         |               |              |
| FORM NO. 100-53<br>SEP 1948                                                                                                                                                                  |         |               |              |
| CAPTION REPORT                                                                                                                                                                               |         |               |              |

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| CIA (PHOTO ACCESSION NO.)                                                                                                                                                              | LOT NO.                                                                              | DATE                     |
| 126999                                                                                                                                                                                 | G-1306                                                                               | 4 Sept 1954              |
| AREA - 1A<br>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                                                                                                          |                                                                                      |                          |
| 314 M                                                                                                                                                                                  | GERMANY                                                                              | BRANDENBURG POTSDAM (NR) |
| GEOGRAPHIC COORDINATES                                                                                                                                                                 |                                                                                      | MAP REFERENCE            |
| 52 34N 13 04E                                                                                                                                                                          |                                                                                      | c file                   |
| TITLE                                                                                                                                                                                  |                                                                                      |                          |
| CENTRAL PORTION OF ROAD BRIDGE OVER<br>SCHWIELOW SEE ON GELTOW-GLINDOW ROAD.<br>LENGTH, APPX. 70 M; WIDTH, APPX. 14 M; HEIGHT<br>(ABOVE WATER), APPX. 7 M; UNLIMITED LOAD<br>CAPACITY. |                                                                                      |                          |
| DATE OF PICTURE                                                                                                                                                                        |  |                          |
| Sept. 1953                                                                                                                                                                             |                                                                                      |                          |
| CLASSIFICATION                                                                                                                                                                         | 25X1A                                                                                |                          |
| CAPTIONED BY<br>VRG                                                                                                                                                                    | VERIFIED BY                                                                          |                          |
| FORM NO. 1<br>SEP 1948                                                                                                                                                                 |                                                                                      |                          |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2<br>CAPTION REPORT                                                                                                     |                                                                                      |                          |



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| CIA (PHOTO ACCESSION NO.)                                                                                                                                                       | LOT NO.       | DATE        |
| 127008                                                                                                                                                                          | 6-1306        | 2 July 1954 |
| AREA (AREA)                                                                                                                                                                     | COUNTRY       | PROVINCE    |
| 214 M                                                                                                                                                                           | GERMANY       | BRANDENBURG |
| GEOGRAPHIC COORDINATES                                                                                                                                                          | MAP REFERENCE |             |
| 52 24 N 13 04 E                                                                                                                                                                 | a file        |             |
| TITLE                                                                                                                                                                           |               |             |
| SOUTHWEST END OF ROAD BRIDGE OVER<br>SCHWIELOW SEE ON GELTOW-GLINDOW ROAD.<br>LENGTH, APPX. 70 M; WIDTH, APPX. 14 M; HEIGHT<br>(ABOVE WATER), APPX 7M; UNLIMITED LOAD CAPACITY. |               |             |
| DATE OF PICTURE                                                                                                                                                                 |               |             |
| Sept 1953                                                                                                                                                                       |               |             |
| CLASSIFICATION                                                                                                                                                                  | 25X1A         |             |
| CAPTIONED BY                                                                                                                                                                    | VERIFIED BY   |             |
| VPB                                                                                                                                                                             |               |             |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2<br>SEP 1948 CAPTION REPORT                                                                                     |               |             |

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| CIA PHOTO ACCESSION NO. 1                                                                                        |         | LOT NO.       | DATE         |
| 127001                                                                                                           |         | 65-1396       | 7 Sept 1954  |
| AREA (AMS NO.)                                                                                                   | COUNTRY | PROVINCE      | CITY         |
| 214/1                                                                                                            | GERMANY | BRANDENBURG   | POTSDAM (NR) |
| GEOGRAPHIC COORDINATES                                                                                           |         | MAP REFERENCE |              |
| 52 24N 13 04E                                                                                                    |         | c file        |              |
| TITLE                                                                                                            |         |               |              |
| RAILROAD BRIDGE AT MARQUARDT (APPR. 10 KMS. NW OF POTSDAM). LENGTH, 60 m; WIDTH 12 m; HEIGHT (ABOVE WATER), 6 m. |         |               |              |
| 25X1A                                                                                                            |         |               |              |
| DATE OF PICTURE                                                                                                  |         |               |              |
| Sept. 1953                                                                                                       |         |               |              |
| CLASSIFICATION                                                                                                   |         |               |              |
| Secret                                                                                                           |         |               |              |
| CAPTIONED BY                                                                                                     |         | VERIFIED BY   |              |
| JL                                                                                                               |         |               |              |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290006-2                                                 |         |               |              |
| FORM NO. 1 SEP 1948 60-53                                                                                        |         |               |              |
| CAPTION REPORT                                                                                                   |         |               |              |